**YESHURUN MY CHOSEN**

Today is the 14th day of the 12th month on our Maker’s restored calendar.

This is a day that Esther chapter 9 tells us that our ancestors **STOOD UP FOR THEIR LIVES** and they slew 300 men that were opposed to their existence at Shushan, the chief seat of Persia.

This was the 2nd day of this great slaughter.

The day before (on the 13th day of the month) they had slain 500 others along with the 10 sons of Haman.

***This made for a total of 810 MEN that were slain in the chief seat of Persia during THESE TWO DAYS.***

And they hung these 10 sons of Haman up on the 14th day.

And the 3rd day, the 15th day of the month, they rested.

***The 10th day of the 10th month of this coming year is 27 MONTHS or 810 DAYS AFTER THE DAY OF ATONEMENT (or Yom Kippur) on the Most High’s restored calendar THAT WAS TWO YEARS BEFORE THIS COMING YEAR’S DAY OF ATONEMENT.***

The Day of Atonement is on the 10th day of the 7th month.

This very important day in the testimony of the Most High’s word precedes the 10th day of the 10th month by 3 months each year (90 days).

The 10th day of the 10th month is also a very important date that He gave to us in the testimony of His word.

There are two very significant events that happened on this date.

It is the date that He empowered His servant Nebuchadnezzar to lay siege upon Jerusalem.

And it is the date that He gave to us for His scum of Israel prophecy that flows into Him telling us about a particular sign that He was going to send to us at this time;

Ezekiel 24

24 **As with Ezekiel, THIS IS TO BE A SIGN TO YOU: ACCORDING TO ALL THAT HE HAS DONE, SO SHALL YOU DO: AND WHEN THIS SIGN COMES YOU CAN KNOW THAT I AM ADONAI YEHWEH.**

The sign that He is referring to is His 5 instructions that He gave to us in the previous verses of this prophecy.

The Most High telling us that when this sign comes **“THAT WE CAN KNOW THAT HE IS ADONAI YEHWEH”** tells us that this sign is His promise to us that the one who brings it to our ears is sent by Him.

This sign identifies the servant that brings this 5 point sign to our ears as His end time son of man.

The following verse tells us when He is going to send this sign to us;

25 **“IN THE DAY” when I will take from them their strength and the joy of their glory and the desires of their eyes and that which they tribute their lives to and their sons and their daughters, WILL IT NOT BE YOU, “SON OF MAN”**

26 **“THAT ESCAPES” (from the captivity of mystery babylon) “IN THAT DAY” AND COMES TO THEM TO ANNOUNCE THIS (5 POINT SIGN) TO THEIR EARS?**

The 10th day of the 10th month of this coming year will be the 6th day of last 7 days of the great and the fearful day of YEHWEH.

The significance of this in regards to the 6 work days of each of the Most High’s 7 day weeks is discussed in another video.

This 6th day is also 300 days after this year’s 10th day of this 12th month.

This slaughter of these 300 plus 500 plus 10 men began 3 days’ journey from this 10th day of the 12th month daypoint.

It began on the 13th day of the 12th month.

It began 260 days after the Most High caused a certain signature ring to be put upon His servant Mordecai’s hand.

The 10th day of the 12th month is 5 months after the Day of Atonement.

I pointed out in the last video that Esther had been queen for 5 years when this event took place.

The remainder of our ancestors that remained in Persia after the captivity of babylon (that remained in the king of Persia’s **127** provinces) **STOOD UP FOR THEIR LIVES** and slew 75,000 more of those who were opposed to their existence at that time.

I am sure that the 6th day being 27 -30 day months and 810 days after the Day of Atonement two years before this coming year’s Day of Atonement is just another coincidence.

The Most High has woven the number 75 into the testimony of His word and into His end timeline in an awesome way.

An example of this is His servant Abram was 75 years old when he obeyed the Most High’s voice and he left his kindred.

75 days into the 440 days of the great and the fearful day of YEHWEH was the 1,335th day of His servant Daniel’s prophecy.

And 75 days later is just about upon us.

This daypoint will be on the 21st day of this 12th month, just 7 days from today.

At this daypoint we will be 150 days or 5 months past the end of the 1,260 days of YEHWEH’s 42 month witness against the scattered descendants of Israel.

And we will be 30 days from the 21st day of the 1st month (the last day of the Feast of Unleavened Bread) with just 3 days’ journey left to go to take us to the 24th day of this month.

In the last video I said that the last day of His wrath will be 260 days after the last day of this Feast.

In lieu of the Most High causing a signature ring to be put upon His servant Mordecai’s hand 260 days before His deliverance took place at that time, what are the odds that the last day of this Feast is 260 days before a day that His servant claims will be the last day of His wrath?

The title of this video is “**YESHURUN MY CHOSEN.”**

Yeshurun is a symbolically affectionate name that the Most High refers to those whom He desires for the descendants of Jacob to be unto Him.

This name is only used 4 times in His scriptures of truth.

It is a name that means to be upright or to be right in His eyes.

And 3 of these 4 times were given to us on the same day, on the 1st day of the 11th month.

The 1st place that He does so is in His song that He gave to our ancestors to be part of His witness against what would become the scattered descendants of Israel at the end of this era of time.

This is in;

Deuteronomy 32

9 **BECAUSE MY PORTION IS MY PEOPLE; JACOB IS THE CORD (THE BOUNDARY) OF MY INHERITANCE, says YEHWEH.**

10 **I appeared to him in a desert land, in the howling desolation of the desert, and I led him about and I instructed him AND I GUARDED HIM AS THE PUPIL OF MY EYE.**

11 **As an eagle wakes up her nest and broods over her young and spreads her wings abroad to protect them and accepts them and raises them on her wings:**

12 **I, YEHWEH alone guided him AND THERE WAS NO STRANGE EL’ TO HIM.**

13 **I made him to ride upon the high places of the earth and to eat the fruit of the fields and to suck honey out from the rock and oil out from the flinty rock;**

14 **And I gave him butter of the herd and milk of the flock and the choice of the lambs and the rams of the breed of Bashan from east of the Jordan and goats and the choice kidneys of wheat AND HE DID DRINK THE PURE BLOOD OF THE GRAPE.**

15 **BUT YESHURUN WAXED FAT AND TRAMPLED DOWN (THE MOST HIGH’S WORD, THAT WHICH IS TRUTH):**

**You waxed fat AND YOU HAVE GROWN DENSE and you are covered with fatness AND YOU HAVE FORSAKEN THE ELOHIYM WHO MADE YOU AND YOU DISGRACE THE ROCK OF YOUR SALVATION.**

It is very important to catch that His endearing name Yeshurun is applying to His description of Jacob in the previous verses before Yeshurun waxed fat and became dense.

He tells us that Jacob did drink of the pure blood of the grapes.

This is a prophetic reference to those who were of Jacob’s descendants that walked with Him in the truth of His word and met His conditions for His only begotten Son’s shed blood to atone for their past rebellion to Him.

His telling us **AND THERE WAS NO STRANGE EL’ TO HIM** backs this claim up.

And so does the next 3 times that He calls the descendants of Jacob by this name.

I’ll get to them in a bit.

This group (that became His First Fruits) loved Him for who He is, we loved His righteousness and we did not replace Him with make believe images of who He is that are not known by the testimony of His word.

He goes on;

 16 **You have provoked Me to jealousy BY TURNING ASIDE TO ABOMINATIONS.**

You turned aside to playing the whore to the Most High by loving your abominations that you have turned aside to.

17 **You sacrifice to devils and not to Me; TO ELOHIYMS THAT YOUR FORE-FATHERS DID NOT KNOW (to other images of who He is that are not known by the testimony of His word). YOU COME NEAR TO THAT WHICH IS NEW AND NOT (NEAR) TO THAT WHICH YOUR FATHERS FEARED.**

18 **YOU ARE NOT MINDFUL OF THE ROCK THAT BEGAT YOU AND YOU HAVE FORGOTTEN THAT I BROUGHT YOU FORTH.**

19 **When I, YEHWEH, look upon you, I ABHOR THE PROVOCATION OF MY SONS AND MY DAUGHTERS.**

20 **And I have said, I will hide My face from you BECAUSE YOU ARE A PERVERSE GENERATION, CHILDREN IN WHOM THERE IS NO TRUTH AND I WILL LOOK UPON WHAT WILL BE YOUR END says YEHWEH**

21 **YOU HAVE MOVED ME TO JEALOUSY WITH THAT WHICH IS NOT OF ME; YOU HAVE PROVOKED ME TO ANGER WITH YOUR VANITIES and I will move you to jealousy with those that are not My people and I will provoke you to anger with a foolish people.**

22 **BECAUSE A FIRE WILL BE KINDLED IN MY ANGER AND IT WILL BURN TO THE DEPTHS OF THE GRAVE AND IT WILL CONSUME THE EARTH OF HER PRODUCE AND SET THE FOUNDATIONS OF THE MOUNTAINS ON FIRE.**

23 **I WILL HEAP FIERCE ACTIONS UPON YOU AND I WILL SPEND MY ARROWS UPON YOU.**

24 **YOU WILL BE BURNT WITH HUNGER AND DEVOURED WITH A BURNING HEAT AND WITH BITTER DESTRUCTION: I WILL ALSO SEND THE TEETH OF BEASTS UPON YOU WITH THE POISON OF THE SERPENTS OF THE DUST.**

25 **THE SWORD WITHOUT AND TERROR WITHIN WILL DESTROY BOTH THE YOUNG MAN AND THE VIRGIN, THE SUCKLING ALONG WITH THE MAN WITH GRAY HAIRS.**

It sounds like it would be a better thing to be Yeshurun in the Most High’s eyes than to be a recipient of the cursings of this song.

His servant Moses used this name two other places in the next chapter.

The next chapter gives us His servant that He drew out from the water’s blessings that would be upon us if we would do that which the Most High constituted unto us to cause us to remain His set apart people.

The first of these two times is in the beginning of these blessings.

And the 2nd time is at the conclusion of them.

I’ll read them to you;

Deuteronomy 33

4 **AND MOSES CONSTITUTED HIS TORAH “TO THE INHERITANCE” OF THE ASSEMBLY OF JACOB…**

5 **…FOR HIM (FOR YEHWEH) TO BE KING IN YESHURUN AND TO ASSEMBLE TOGETHER (TO UNITE) THE HEADS OF THE PEOPLE OF THE RODS OF ISRAEL.**

His Torah is His pathway that unites us to Him.

It teaches us His righteousness so that we can choose to become in agreement with Him or not.

It gathers those whom He will choose unto Him.

It gathers us unto His righteousness.

We become one with Him through His pathway.

Any other pathway separates us from Him and leads us to eternal death.

And at the conclusion of these blessings we are told;

Deuteronomy 33

26 **THERE IS NONE LIKE THE EL’ OF YESHURUN, THE EXCELLENCY WHO RIDES UPON THE DUAL HEAVENS AND THE CLOUDS TO BE OUR HELP.**

27 **ELOHIYM’S DEN IS TOWARDS THE EAST AND IT IS BENEATH HIS ETERNAL ARMS AND HE CASTS OUT ENMITY FROM BEFORE HIS FACE AND SAYS, DESTROY THEM.**

Now you know why the door to His house faces towards the east.

Now you know why His only begotten Son called those of you that steal from the Most High a den of thieves.

28 **ISRAEL WILL ABIDE SEPARATELY IN A PLACE OF REFUGE (separately means in solitude or apart from others, it means separated unto the Most High): Jacob’s eye will be upon a land of corn and wine and also the dual heavens will drop down the dew (on your land).**

Israel means those whom He rules over.

29 **YOU ARE BLESSED ISRAEL: WHO IS LIKE UNTO YOU, A PEOPLE SET FREE BY YEHWEH, THE SHIELD OF YOUR HELP THAT IS THE EXCELLENCY OF HIS SWORD! HIS ENEMIES ARE LIARS AND YOU WILL TREAD UPON THEIR HIGH PLACES.**

It would indeed be a better thing to be under YEHWEH’s rule and to be so blessed by Him and for Him to delight in you and know you by the name Yeshurun than it would be to be a disgrace to the rock of salvation.

The 4th place that He uses this name to identify a special people is in;

Isaiah 44

1 **Henceforth HEARKEN TO ME JACOB AND BE MY SERVANT ISRAEL WHOM I WILL CHOOSE (MY CHOSEN):**

Serve Him by hearkening to Him and come under His rule so that He will choose you.

Why do you think that His only begotten Son told us that many are called but few are chosen?

Did He say this or not?

2 **Thus says YEHWEH that made you and formed you in the womb, DO NOT FEAR, I WILL BE JACOB MY SERVANT’S HELP, YESHURUN, WHOM I WILL CHOOSE (YESHURUN, MY CHOSEN).**

Notice in both of these verses that He refers to those who are His servant.

A servant serves his or her master.

If you are not the Most High’s servant, you are not His people, period.

3 **BECAUSE I WILL POUR OUT WATER UPON YOU WHEN YOU ARE THIRSTY AND IT WILL FLOW UPON YOUR DRY GROUND AND I WILL POUR OUT MY SPIRIT AND MY BLESSING UPON YOUR SEED, UPON YOUR OFFSPRING:**

Do you want to be beneath His arms and dwell in His den that is beneath His arms or do you want to die in rebellion to Him.

He has set this choice before your face; choose life so that you and your seed will live.

4 **AND THEY WILL SPROUT FORTH LIKE THE GRASS THAT IS BETWEEN THE WILLOWS THAT ARE UPON THE STREAMS OF WATER.**

5 **THIS IS WHO SAYS I AM YEHWEH’S AND THIS IS WHO IS CALLED BY THE NAME JACOB AND THIS IS WHO YEHWEH’S HAND WILL WRITE UNTO HIM (in His book of life) AND UPGRADE HIS NAME TO ISRAEL.**

This is Yeshurun whom He delights in and chooses to be His eternal heritage!

6 **THUS SAYS YEHWEH, THE KING OF ISRAEL, THE REDEEMER YEHWEH OF HOSTS; I AM THE FIRST AND I AM THE LAST AND THERE IS NO ELOHIYM EXCEPT ME.**