**THE NAZARITE VOW**

Today is the 11th day of the 10th month on our Creator’s restored calendar.

It is december 14th on His servant satan’s calendar.

It is the 80th day of the great and fearful day of YEHWEH.

I pointed out in the last video that YEHWEH’s servant Moses was 80 years old when He sent him before Pharaoh’s face the 2nd time.

And He called His servant up to mount Horeb two sets of 40 day periods for a total of 80 days.

It just so happens that today on this 80 day waypoint that we are also 80 days from the 1st day of the 1st month.

When YEHWEH brought our ancestors out from the bondage of Egypt He told His servant Moses to set up the tent of His appointed times on the 1st day of the 1st month in the 2nd year from when they departed.

This is recorded in the 2nd verse of Exodus chapter 40;

Exodus 40

2 **ON THE 1st DAY OF THE 1st MONTH you shall set up THE DWELLING PLACE OF THE TENT OF THE APPOINTED TIMES.**

3 **And you shall put THE ARK OF THE WITNESS there “AND COVER THE ARK” with the vail.**

Much of that which the Most High had recorded the testimony of His word has been hidden until now.

There has been a vail upon it; therefore it has been covered from your eyes.

But He gave eyes to see and ears to hear that which was needed for salvation to those who obeyed His voice and did so with the desire to become as He is.

This group sought foremost His kingdom and His righteousness and this was added unto them for their doing so.

But now that His Temple of First Fruits is finished being built, He has sent His 2nd anointed Son to tell you what is recorded in His scriptures of truth.

The Most High calls the dwelling place of His witness the tent of His appointed times for a reason.

He has restored His appointed times at this time as part of His witness against the scattered descendants of Israel.

And He has done so for a reason.

The reason is He has made turning back to Him at this time a matter of turning back to Him through that which He has restored.

15 verses after verse 2 in verse 17 the Most High tells us that His servant Moses did that which He had told him to do and he set up this dwelling place on this day.

Unlike the likes of those of you who remain scattered and are not fled from touching the dead and are not dwelling in His mountains at this time and are not obeying that which the Most High has restored at this time, including His appointed times, YEHWEH’s servant Moses obeyed His voice.

He calls this tent the dwelling place of His witness for a reason.

I can assure you that it is not a coincidence that His 2nd witness is dwelling in a tent at this time.

The tent of His appointed times represents the place that He dwells with us.

He dwells with us through His appointed times.

There is much other significance that the witness of YEHWEH’s word puts upon the 1st day of the 1st month.

It is the day that His word tells us that He is going to cleanse His sanctuary.

This is recorded in His Ezekiel end time son of man prophecies in chapter 45, verse 18.

It is the day that YEHWEH told His servant Noah to remove the covering from off of the ark.

He has removed the covering of that which has been hidden at this time but you have dismissed that which He has revealed to you.

YEHWEH had shown His servant Noah the tops of the mountains 3 months earlier on the 1st day of the 10th month.

The mountains that He has shown to His end time son of man at this time are those of you that are going to become a plain before His servant Zerubbabel’s face.

These mountains are spoken of in;

Zechariah 4

5 **The angel that spoke to me answered and said to me, DO YOU NOT KNOW WHO THESE TWO OLIVE TREES ARE? And I said, no, master.**

6 **The angel answered and spoke to me, saying, THIS IS YEHWEH’S WORD THAT IS UPON ZERUBBABEL saying; NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT (REFERRING TO BY HIS 7 SPIRITS) SAITHS YEHWEH OF HOSTS.**

7 **WHO ARE YOU GREAT MOUNTAIN?**

This mountain is referring to those of you who are high and lofty and full of pride and arrogance before the Most High’s face.

You are lifted up above the testimony of His word and you tell Him how it is according to you.

It is referring to your whore houses that you go into on Sunday or Saturday and even sometimes during the week to play the whore to the Most High.

And you don’t just play the whore to Him in these blasphemous places of worship; you also do so in your own homes and in your own hearts and minds as well.

You do so by loving and worshipping and singing your praises and praying to make believe, idolatrous images of who you want for Him to be that you got from your father satan.

You are strangers to the Most High because you are married to make believe elohiyms that neither have eyes to see or ears to hear.

And you are going to soon find this out when you cry out to them to deliver you instead of crying out to who the Most High truly is to deliver you.

You are not chaste virgins unto the Almighty.

You are strange wives that are married to elohiyms that are not testified to by His witness, the testimony of His word.

**BEFORE ZERUBBABEL’S FACE YOU WILL BECOME A PLAIN AND HE WILL BRING FORTH “THE HEADSTONE” (YEHSHUA) SHOUTING FAVOR FOR FAVOR TO HIM.**

The 1st day of the 1st month was the deadline that our ancestors (that came out from babylon) vowed to put away their strange wives by.

This is recorded in Ezra chapter 10, verse 17.

They set this date on the 1st day of the 10th month, the same day that YEHWEH showed His servant Noah the tops of the mountains.

At this time they also vowed to separate themselves from the people of the land by this day as well.

How this ties in with the here and the now and the vow of separation (the Nazarite vow) and the Most High’s water of separation statute is incredible.

I’ll expand on this vow in a bit.

In lieu of your failure to make the vow to separate yourselves unto the Most High at this time (the day that He has sent His servant Zerubbabel to you) and do it, do you think that this 1st day of the 10th month/ 1st day of the 1st month parallel is a coincidence?

In lieu of YEHWEH using 3 months on each side of the scattering of the last 1/3rd of my hair per His Ezekiel chapter 5 son of man prophecy to establish His restoration of His 30 day months, is it a coincidence that there are 3 months that separate these two waypoints?

We are 10 days from the 1st day of the 10th month; therefore today is the 11th day into this 3 month period at this time?

And the 1st day of the 1st month is approaching quickly.

The 1st day of the 1st month is also the day that Ezra the Priest and Yehshua and Zerubbabel and those that went with them had departed from babylon to return to Jerusalem at that time.

They left the captivity on this day.

This is recorded in Ezra chapter 7, verse 9.

Is this also a coincidence?

Verse 10 tells us that they did so in order to seek YEHWEH’s Torah.

In lieu of Him telling you to leave the captivity of mystery babylon at this time and to mark His Torah with His statutes and His judgments at this time, is this a coincidence as well?

The first two names of this assembly that returned to Jerusalem at that time were Zerubbabel and Yehshua.

This is recorded in Ezra chapter 2, verse 2.

In lieu of YEHWEH naming His two witnesses the headstone and Zerubbabel and in lieu of the Headstone being His only begotten Son Yehshua, is this also a coincidence?

They arrived in Jerusalem exactly 4 months later on the 1st day of the 5th month; this was the anniversary of the day that Aaron the High Priest died.

Is it a coincidence that the High Priest was replaced by Yehshua?

In lieu of how the Most High has woven the number 4 into this to parallel the 4 horns of His altar and His 4 spirits of wisdom, understanding, counsel and knowledge that He has sent out to gather the scattered descendants of Israel to Him at this time…

…is it a coincidence that this journey took them exactly 4 months?

YEHWEH’s word tells us that king Hezekiah did that which is right in His eyes.

It was on the 1st day of the 1st month that Hezekiah began to sanctify YEHWEH’s house.

This parallels the Most High’s end time son of man prophecy for this to happen at this time as well.

15 days later they finished doing so.

Is this 15 day parallel to the 15 day gap that is recorded in Exodus chapter 40 a coincidence?

In lieu of YEHWEH restoring His 30 day months at this time, is it a coincidence that He altered the rotations of the luminaries (into their current 29.53059 day average) during the days of Hezekiah (when in a week moment when he was going to die) that he did not believe YEHWEH’s servant Isaiah and his heart desired a physical sign?

When Hezekiah sanctified YEHWEH’s house he took all of that which was unclean to the Kidron Brook and he had them cast into the Kidron Brook.

How the Most High wove the Kidron Brook into His end time timeline and His witness against you and the place that He placed His name for 321 days of this period of time was awesome.

He did so in order to show you the importance for you to go with and stand with His servant at this time like the Priest Zadok went with and stood with His servant David in David’s day.

There is a reason why His son of man prophecies tell us that only the sons of Zadok will approach unto Him.

Zadok carried the ark of YEHWEH’s witness across the Kidron Brook when he went with YEHWEH’s servant David.

And he continued to stand with him even after David sent him back even when others did not stand with him.

David sent him back with the ark because it was not yet time for the ark of YEHWEH’s witness to leave Jerusalem.

But now it is the time, His word testifies that His witness in now located in the chief seat of the scattered descendants of Israel at this time.

I am just skimming over these details; they are discussed in more detail in other videos.

I am doing so because the topic of this video is the Nazarite vow but first I wanted to cover the significance of the 1st day of the 1st month.

The 1st day of the 1st month is also one of the 4 dates that His word tells us that He is going to open wide the mouth of His end time son of man.

This is recorded in Ezekiel chapter 29.

The 1st part of this prophecy was given to us for tomorrow, the 12th day of the 10th month.

I’ll talk about this prophecy tomorrow.

One of these 4 dates was the 1,335th day of His servant Daniel’s chapter 12 prophecy.

This day fell on the 6th day of the 10th month, 5 days’ journey from the 1st day of the 10th month.

There are 86 days that encompass the 6th day of the 10th month and the 1st day of the 1st month on the Most High’s restored calendar.

Abram was 86 years old when he brought forth Ishmael.

It is very important to know and to understand that YEHWEH had not given him the name Abraham yet at that point in time.

He gave His servant the name Abraham 13 years later when he was 99 years old.

This is recorded in Genesis chapter 17.

This chapter tells us that Ishmael was 13 years old when this event happened.

All of these details are important.

13 days after the 1st day of the 1st month is the Passover that is on the 14th day.

I’ll expand on how this ties into other details in another video.

Genesis chapter 16, verse 3 tells us that Abram had dwelled in Canaan for 10 years when Sarai told him to bring forth a child through her servant Hagar.

During these 10 years was the battle of the 9 kings.

This battle had 4 kings on one side of it vs. 5 on the other.

This parallels the 5th day of the 4th month along with the other parallels of this date that I have spoken about in other videos.

Abram and his 318 servants defeated the 4 kings that had taken Lot and his family captive.

They defeated them from Dan unto Damascus.

Dan parallels the physical land of Israel at this time that the descendants of Dan dwell in at this time.

And Damascus parallels Damascus.

And between Israel and Damascus at this time is the great battle that is near at hand.

After this battle at that time is when YEHWEH appeared to His servant Abram through the form of Melchizedek.

When He did, His servant Abram gave Him a tithe or 10% of the spoil that resulted from the battle with these 4 kings.

These details are amazing in how they tie into the here and the now.

There are 318 days that encompass the 18th day of the 11th month and the 5th day of the 10th month next year.

The 18th day of the 11th month is the day that YEHWEH’s servant Noah let loose the 2nd dove.

The 2nd dove brought back the olive branch.

The olive branch is symbolic of YEHWEH’s 2nd witness.

The 5th day of the 10th month next year is the 1st day of the final 7 days of the great and the fearful day of YEHWEH.

Concerning this day His word tells us;

Ezekiel 33:21

**And it came to pass IN THE 12th YEAR of our captivity, IN THE 10th MONTH, IN THE 5th DAY OF THE MONTH, THAT THE ONE THAT HAS ESCAPED OUT FROM JERUSALEM (that His end time watchman from the previous verses has escaped out from the chief seat of the scattered descendants of Israel *AT THIS TIME*.) WILL COME TO YOU SAYING, THE CITY IS SMITTEN.**

Is this 318 day parallel another coincidence?

This prophecy goes on in the next verse to tell us that the Most High is going to open my mouth on the 6th day of the 10th month.

This day this year was the 1,335th day.

This was 5 days ago.

The 18th day of the 11th month will be 42 days after the 1,335th day.

42 days parallels the 1,260 days of His 42 month witness against you that He sent His 2nd witness with.

The volume of coincidences that flow into His restored 30 day months and how they fit snuggly into the testimony of His word in the manner that they do are indeed staggering.

30 days after the 1st day of the 1st month in the Most High’s 30 day months is the 1st day of the 2nd month.

30 days after YEHWEH’s servant Moses, the one drawn out from the water, set up the dwelling place of His witness, the tent of His appointed times, His word tells us;

Numbers 1

1 **YEHWEH spoke unto Moses in the wilderness of Sinai IN THE TENT OF THE APPOINTED TIMES ON THE 1st DAY OF THE 2nd MONTH, IN THE 2nd YEAR after they came out of the land of Egypt, saying,**

2 “**LIFT THE HEADS” of all the assembly of the children of Israel and their families by the house of their fathers “AND NUMBER THEIR NAMES” every male by “THE POLLS OF THEIR HEADS”.**

The next verse tells us from 20 years and upward that were able to go to war.

Our ancestors that were over the age of 20 years at the time that they came to the Promised Land the 1st time were not allowed to enter into it except for Joshua and Caleb and their families.

These two prophecies set the age of accountability at 20 years old.

From here this prophecy goes on to number the men of Israel and to tell us His instructions for His servants the Levites and for the dwelling place of His witness, the tent of His appointed times, in the following few chapters.

And these instructions take us to chapter 5.

Chapter 5 begins by telling us to put those that are unclean out from our camp until they are clean.

And then the Most High tells us about the need to recompense our transgressions against Him to one another with the principle of them plus a 5th part or 20%.

And then He gives us His instructions for how to handle the situation of a man thinking that his wife played the whore to him but he does not have any evidence of it.

Here He gives us His statute for the bitter water that the jealousy of her husband has brought forth.

How this statute ties into the Most High’s jealousy that He has because of your whoredoms to Him is very powerful.

You are going to find out that He is jealous for the children of Israel.

This statute tells us that the accused woman is to uncover her head and bring her jealousy offering to the Priest and seven herself unto YEHWEH that she has not played the whore.

And then she is to drink some of this bitter water.

If she has lied, then this water will cause her belly to swell and her thigh to rot and she will be cursed amongst the people.

But if she has told the truth, then YEHWEH will heal this water and she will not be cursed.

You are soon going to find out that your whoredoms to Him are not concealed from His eyes.

He is going to show you His jealousy and His hot indignation, the day of His visitation is at hand.

He is going to cause your waters to be bitter and your belly to swell and your thigh to rot and curse you with a bitter curse if you have played the whore to Him.

But there is good news.

This prophecy goes on to flow into His Nazarite vow so there is a way for you to be forgiven of your whoredoms to the Most High at this time.

How this prophecy flows into His Nazarite vow and the here and the now is incredible.

This vow is a vow of separation unto the Most High.

In lieu of His instructions for you to flee from even touching the dead at this time and to stop playing the whore to Him, I can assure you that this bitter water statute flowing into this vow of separation is not a coincidence.

I will discuss His instructions for doing this vow unto Him in another video.

But for today I want to point out a couple of the details of it that are significant to what has been spoken in this video.

I will do so briefly but I will expand on them in a part two because this video is already getting long.

First, this vow involves not touching the dead.

And it involves not letting a razor come upon our heads during it.

How this parallels the numbering of the polls of the heads of Israel is awesome.

And so is how it parallels His instructions for us to cover our heads at this time.

And so is how it parallels His instructions for the woman that is accused of adultery to uncover her head before she drinks the bitter water.

His instructions for this vow of separation tell us that if we do touch the dead, that the days of our separation are defiled and are not counted unto us.

We are to shave off our hair at the end of this vow and bring it to the Priest at the door of His appointed times.

However, if we touch the dead before the end of it, we are to shave off our heads 7 days later on the 7th day from doing so and we lose the days that we have separated ourselves unto YEHWEH.

And these instructions also tie this defilement into the 8th day in the following verse.

How this parallels a woman needing to uncover her head when accused of playing the whore is incredible.

And this should scare the tar out of each of you.

And so is how this ties into the here and the now and the importance for you to stop touching the dead and to separate yourselves unto the Most High.

In lieu of His magnification of His water of separation and His touching the dead statute at this time, do you think that these instructions are coincidences?

This vow tells us that we are not even to make ourselves unclean for our fathers or our mothers or our brothers or our sisters when this consecration unto Elohiym is upon our heads.

The testimony of His word has made fleeing from touching the dead at this time a very serious matter.

In lieu of His water of jealousy statute flowing into this Nazarite vow and in lieu of His instructions for this vow unto Him, if you cannot see how this vow ties in with the here and the now and His magnification of His touching the dead statute you are being willfully ignorant.

His instructions for this vow end with telling us;

Numbers 6

23 **Speak to Aaron and to his sons saying, FOR THIS YOU SHALL BLESS THE CHILDREN OF ISRAEL saying to them,**

24 **YEHWEWH BLESS YOU AND KEEP (HEDGE ABOUT) YOU:**

25 **MAY YOU SHINE BEFORE YEHWEH’S FACE IN HIS FAVOR:**

26 **MAY YEHWEH LIFT YOU UP BEFORE HIS FACE AND PUT PEACE (SAFETY) ABOUT YOU.**

27 **AND I WILL PUT MY NAME UPON THE CHILDREN OF ISRAEL AND I WILL BLESS THEM.**

This is a very good deal that the Most High has placed before your face at this time.

And He has made it very simple.

Why any of you think that these 5 verses that end His instructions for this vow apply to you if you have not separated yourselves unto Him per this vow is hypocrisy.

Flee from touching the dead and turn back to Him through that which He has restored.

Separate yourself unto Him and be cleansed with His water of separation and bring your vows unto Him and come under the favor of His only begotten Son’s shed blood.

Or else continue to play the whore to Him and prepare to drink of the water of His jealousy.

Thus saith YEHWEH’s word that is upon His servant Zerubbabel.