THE MYSTERY OF THE RED HEIFER REVEALED

It is awesome how our Elohiym has His hidden manna hidden in His word.

Here a little, there a little, line upon line there is much that is not hidden that He uses to call us to Him.

But there is also the hidden manna that He reveals to those who come to His call.

And there is that which was hidden until this time that He is revealing to the world at this time.

And more of this keeps being given as we march closer to His Son’s return.

The hidden mysteries in His word are being revealed and He is restoring the truth that has been lost.

There was much that had to be hidden in order for Him to accomplish building His temple.

For instance, the day of His vengeance could not be known until the last stone of His temple was sealed into His family.

What He is revealing now concerning the meaning of the water of separation that is made from the ashes from a red heifer is incredible.

The mystery of this water testifies to the whole process of becoming pure before Him in order to become His children.

And this is exciting.

Numbers 19

1 **YEHWEH spoke to Moses and to Aaron, saying,**

2 **This is a statute of the Torah which YEHWEH has commanded, saying, Speak to the children of Israel that they bring to you A RED HEIFER without blemish (perfect), wherein there is no fault and that has never had a yoke raised upon her:**

3 **And give her to Eleazar the priest and bring her outside the camp and have her killed before his face:**

4 **And Eleazar the priest shall take some of her blood with his finger and sprinkle her blood directly before the tent of the appointed times SEVEN TIMES:**

5 **And burn the heifer in his sight; burn her hide and her flesh and her blood with her dung:**

6 **And the priest shall take cedar wood and hyssop and scarlet and cast it into the midst of the burning of the heifer.**

The symbolism in all of this is incredible.

David cried out, wash me with hyssop.

It is hyssop that we are to use to spread the blood on our door posts on the Passover night.

The blood is symbolic of the death penalty for transgressing against our Elohiym and it is to point us to Him sending His Son to set up a replacement atonement that would be made available to us.

And in the account of the water of separation, there is also the message of what is required to have His blood applied on our behalf.

The heifer is burnt up.

Those who have become His temple have been tried and purified in the fire.

And there is a reverse side to this as well.

He tells us to burn up that which is evil as symbolism to cast it away from our midst.

Here is an example of this.

He tells us what to do with anyone who speaks to cause us to rebel against Him in Deuteronomy 13;

5 “**PUT TO DEATH” that prophet or that dreamer of dreams BECAUSE HE OR SHE SPOKE “TO CAUSE YOU TO REBEL” AGAINST YEHWEH ELOHIYM which brought you out of the land of Egypt and released you out of the house of bondage, because he or she has sought TO DRAW YOU OUT FROM “THE PATHWAY” which YEHWEH Elohiym COMMANDED US TO WALK ON.**

**BURN AWAY THE EVIL FROM YOUR MIDST.**

The King James translated this as put away evil from our midst but it is a Hebrew word that means to burn away or to consume with a fire.

It is a graphic description of making a total riddance of all evil.

And this needs to be done in our hearts and minds as well as part of the purification process.

And everything that opposes our Elohiym’s righteousness is evil.

The cedar trees are symbolic of those who have become our Elohiym’s temple who were tried in the fire and refined and purified by purging our evil from their midst and from their minds and from their hearts.

This connection is made with the cedars of Lebanon used in building the 2nd temple and there are other prophesies that show this connection as well.

The scarlet is symbolic of the scarlet cord in the belt that He has sent me with that is twined together with blue and purple strands.

The blue represents YEHWEH’s commandments and the purple represents His righteousness and the scarlet represents Yehshua’s blood that binds the purification process together.

The ashes from the red heifer without blemish and the scarlet and the hyssop and the cedar will be tied in with the water in the following verses.

The water is symbolic of part of the atonement process.

Israel passing through the water of the Red Sea was a foreshadow of the baptism.

When they came out of the Red Sea and agreed to enter into the covenant, Moses sprinkled blood on them in order to validate their agreement.

And this merges into what has been revealed about the water that we must be baptized under needing to be turned into Yehshua’s blood in order for us to be cleansed.

He has also revealed the conditions of the covenant that we must enter into in order to validate the covenant to cause Him to turn the water into His Son’s blood.

This all ties together with being separated to Him to become pure like the first fruits became.

Even the heifer needing to be without blemish fits into all of this.

His word tells us that we need to become without blemish in the manner that He is without blemish.

And we have to be purified while here in the flesh for this to happen.

This hidden manna in this red heifer statute testifies that true repentance is required and what it is.

It is becoming as our Elohiym is.

We are commanded to walk perfectly or without blemish before Him.

Noah was found in His favor for walking perfectly before Him.

Here are the rest of the instructions for the water of separation and what it is for;

7 **Then the priest shall wash his clothes and he shall bath his flesh in water, and afterward he shall come into the camp and the priest shall be unclean until even.**

8 **And he that burns her shall wash his clothes in water and bath his flesh in water and shall be unclean until the even.**

9 **And a man that is clean shall gather up the ashes of the heifer and lay them up outside of the camp in a clean place and they shall be kept for the congregation of the children of Israel for A WATER OF SEPARATION TO BE FOR SIN.**

The water of separation is a representation of part of the atonement process just like passing through the Red Sea was a foreshadow of the baptism.

The 2nd part of the atonement process is represented in the goat of departure on the Day of Atonement.

This is discussed in more detail in “The 7th Month High Days, part III” video.

What YEHWEH has revealed recently is that if we touch a person that does not have Yehshua’s blood atoning for them that we are unclean.

This is because they are unclean.

He is graphic with His statutes for a reason.

He says that if we so much as even touch that which they have sat upon or laid upon that we are unclean until we wash and until evening.

He has shown that they are unclean like an unclean woman in the time of her menstruation.

The word for separation in these verses is the same word that is used to describe the time that a woman is to be separated because of the blood departing from her.

The blood departing from us or not being applied to us in the first place is symbolic that we are dead men walking.

Without the atonement, there is no eternal life.

This statute with the water of separation says that we are unclean if we touch a dead body.

Yehshua magnified the Torah like Isaiah prophesied that He would.

He said that looking at a woman in lust in our heart is the same thing as committing adultery with her.

In the same manner He said that the religious hypocrites were dead inside.

Line upon line, here a little there a little, precept upon precept shows that He magnified the Torah to say touching them is the same thing as touching a dead body because they are dead.

When we do, we defile YEHWEH’s sanctuary if we are not atoned for.

I’ll read on to show where He says this.

These statutes teach us the importance of being pure and separated unto Him.

When we touch the unclean such as a menstruating woman, we are to wash our clothes and bathe and are unclean to others until evening.

We bathe and wash our clothes in water as a symbol of washing in Yehshua’s blood and this is part of the ongoing atonement process to teach us to loathe that which separates us from our Elohiym.

All of this is part of reprogramming our minds.

But when we touch a dead body, we are to be unclean for 7 days like a woman is unclean for seven days during the time of her separation, providing her issue does not run past the 7 days.

He goes on;

10 **And he that gathers the ashes of the heifer shall wash his clothes and be unclean until the evening: This shall be A PERPETUAL STATUTE to the children of Israel and to the stranger that sojourns among them.**

This statute did not go away just like the sacrifices did not go away.

Yehshua provided a substitution for the sacrifices but He did not come to get rid of any of them.

And this water of separation shows that the 144,000 became separated to their Elohiym from that which leads to death.

There is much more hidden in the symbolism of this statute but in this video I am just doing a brief overview of it.

11 **He that touches the dead body of any man shall be unclean for seven days.**

12 **He shall purify himself with it on the third day and on the seventh day (at even) he will be clean: BUT IF HE DOES NOT PURIFY HIMSELF THE THIRD DAY, then the seventh day he will not be clean.**

As you can see He is expressing the importance of not even touching those who are dead.

If our lives revolve around living in His statutes, then we cannot live amongst the dead.

This life in the flesh is not to be about the here and the now.

It is about living to be found in His favor and becoming as He is so that we can have eternal life in His family.

It is about living to obtain His righteousness and we have to be set apart to Him in order for Him to accomplish this in us.

The three days is to point us to our Messiah as well.

You might not like to hear what He is telling you about not touching those who are of the world who are dead before Him.

Maybe now you can see why there are only 144,000 First Fruits from nearly 6,000 years.

But His instructions are not grievous unless we want the world more than His righteousness.

If we desire to be of the world, then they are a burden to us.

But if we desire His righteousness, then His instructions are a delight to walk in because they set us apart to Him.

We have to desire to be separated to Him and we have to desire to learn to become His righteousness.

He goes on to tell us how serious this is;

13 **Whosoever touches the dead body of any man that is dead and does not purify himself DEFILES YEHWEH’S TABERNACLE AND THAT SOUL SHALL BE CUT OFF FROM ISRAEL because the WATER OF SEPARATION was not sprinkled upon him he is unclean and his uncleanness will remain upon him.**

Maybe you think that Yehshua’s parable about the religious hypocrites being dead men walking does not apply to these verses.

I am just telling you what is being revealed at this time.

Whether you believe it or not is your choice.

Like I said, the word that is translated as separation in these verses associated with this water is the same word that is used for the set apart time that the blood is leaving a woman.

It has been shown that this parallel is symbolic of us being dead men walking if Yehshua’s blood is not atoning for us.

And we are like the uncleanness of a dead man or woman if this is the case.

14 **This is the Torah for when a man dies in a tent: all that come into the tent and all that is in the tent shall be unclean seven days.**

15 **And every open vessel which has no covering bound upon it is unclean.**

This is huge symbolism as well about being covered.

We have to be under our Elohiym’s covering or we are unclean anyway.

Plus, He is saying in verse 14 not to even enter into the houses of the unclean.

Here is what Yehshua said about the house of those who will not hear;

Matt 10:14

14 **And whosoever will not receive you, nor hear your word (Logos), DEPART FROM THAT HOUSE OR CITY AND SHAKE THE DUST OFF OF YOUR FEET.**

The disciples did need to speak to them in order to find out that they would not listen.

And they went to their houses in order to find this out because they were bid to go them.

But when they would not listen, they were told to depart from that house.

And also keep in mind that this magnification of the Torah was not given until now.

They would not have considered the house a residence where there were dead people because this understanding has not been given until now.

Yet He did tell them to depart from that house and from that town if they would not hear and receive the truth.

If you are thinking that this statute is just referring to people who died from being sick in order to help not spread disease, He closes this door in the next verse;

16 **And whosoever touches one that is killed with a sword in the battle field, or a dead body, or a bone of a man, or a grave SHALL BE UNCLEAN SEVEN DAYS.**

Obviously walking with Him is not a game.

Like I said, Isaiah prophesied that Yehshua would come and magnify the Torah.

This is what He did when He said that the hypocrites are like unto dead men.

But in this, He also provided the substitution for the water of separation.

He told His disciples that we are to wash one another’s feet.

One tier of this is symbolic of serving one another but there is much more to it.

In the foot washing parable, He was saying that we do need to be our brother’s keeper and help keep one another clean before our Creator.

I keep saying in these videos, building His family is His family business and He wants us involved in the building of it.

The water in the basin that night was a symbol of His blood just like the water of separation is a symbol of His blood being applied on our behalf.

Of course just like with the baptism, the water has to be turned into His blood by His Father.

And we have to be walking in the covenant in order for Him to do this for us.

Favor for favor.

We receive the favor of His Son’s blood when we are walking to be found in His favor.

Yehshua was saying that we do not need to get re-baptized when He told Peter that His whole body did not need to be washed that night.

But He was saying that that which touches the unclean needs to be washed in His blood.

He washed His disciples feet as symbolism that we still need to bring our transgressions under His blood for cleansing.

And He used their feet in this parable to show that we need to wash in His blood when we touch the unclean as well.

This is the ongoing part of the atonement process that shapes and molds our minds to fashion His righteousness in us.

And in order for the washing in water to be valid, we have to make sure that we are continuing in the covenant so that His Father turns the water into His Son’s blood.

17 **And take for the unclean person THE BURNT ASHES for the sin purification and running (fresh) water and put them in a vessel:**

18 **And a clean person SHALL TAKE HYSSOP and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:**

Remember, the hyssop was used to spread the blood.

This also shows that the water is a symbol of the blood.

19 **And the clean person shall sprinkle upon the unclean on the third day and on the seventh day: and on the seventh day he shall purify himself and wash his clothes, and bathe himself in water and he shall be clean at even.**

In today’s world, how much would obeying this statute cause you to long for the world to be made clean?

How much would it cause you to want nothing to do with those who do not want to meet the conditions of being cleansed by Yehshua’s blood?

Living these statutes cause us to hunger and thirst for YEHWEH Elohiym’s will to be done on earth as it is in heaven.

His design is awesome.

He goes on to hammer how important obeying this statute is;

20 **But the man that is unclean and does not purify himself, that soul shall be cut off from among the congregation BECAUSE HE HAS DEFILED YEHWEH’S SANCTUARY when the WATER OF SEPARATION has not been sprinkled upon him and he is unclean.**

21 **This shall be A PERPETUAL STATUTE unto you, and he that sprinkles the WATER OF SEPARATION shall wash his clothes and he that touches the water of separation shall be unclean until even.**

22 **And all that touch the unclean shall be unclean and the soul that touches them shall be unclean until even.**

It is a very serious thing indeed to not have Yehshua’s blood atoning for us.

All who do not have it being applied on their behalf are unclean and they will be purged out in the coming days.

The uncleanness of the world is about ready to be purged.

All of this ties together perfectly to show that we must be meeting the conditions of the covenant in order to have His blood atoning for us.

I have just touched on a summary of this today.

There is much more to it in lieu of the cedar wood and the scarlet and the hyssop that became part of the ashes as well.

One key thing to glean from this is that we must be living to be without blemish so that the water of separation is turned into Yehshua’s blood.

Otherwise, what we wash in or have sprinkled upon us is just water and water does not cleanse us of anything.

We must be the red heifer that is without blemish that is purified in the fire with the scarlet and the hyssop and the cedar.

When we are, the water is turned into His blood and we are made white as snow.

We are here to be set apart to become perfect in the same manner that our Creator is perfect.

His Son said so and He said so.

Deut 18:13

13 **You shall be perfect (without blemish) with YEHWEH Elohiym.**

Maybe you think you are above this statute like you think you are above the rest of His commandments and statutes and judgment.

His word says that 96.67% of you who are of the descendants of the scattered nations of Israel will remain risen up in your leavening before His face because you will not repent.

And dying you will die.

Thus saith YEHWEH Elohiym.