**THE LAST WILL BE FIRST**

A couple of days ago was the Feast of First Fruits on our Creator’s restored calendar.

Exodus chapter 23 refers to this Feast as the Feast of the Harvest.

It is the 2nd of YEHWEH’s 3 harvest Feasts that He commands us to observe each year.

They are all three harvest Feasts but this summer harvest feast is known by YEHWEH’s word as the Feast of the Harvest because the bulk of His First Fruits were harvested on it.

This year’s Feast of First Fruits was the 2nd anniversary of His First Fruit harvest.

On this day two years ago His First Fruits who were asleep in the grave and the 153 who were still alive in the flesh were harvested into His eternal kingdom.

The Most High sent His only begotten Son in the manner of a thief in the night to harvest them as the rest of the inhabitants of the world continued on in their rebellion to Him.

Per the testimony of His word, He left the youngest of His First Fruits here to complete the 42 -30 day months of His witness against the scattered descendants of Israel.

Yehshua spoke of this in the parable of the 1st being the last and the last 1st.

And YEHWEH spoke of this through His servants Jeremiah and Daniel and in account of His servant Elijah.

Jeremiah was told that the youngest of YEHWEH’s flock would be sent to those of you who are in Babylon and Edom.

This is recorded in Jeremiah chapters 49 and 50.

Jeremiah 50

44 **Behold, A LION will ascend from THE EXCELLENCY OF THE JORDAN against the dwelling place of the mighty FOR HE WILL RUN UPON THOSE WHO ARE AT REST.**

**WHO IS THE CHOSEN THAT I WILL GIVE MY CHARGE TO?**

**BECAUSE WHO IS LIKE (WHO IS ACCORDING TO) ME?**

**WHO IS ASSEMBLED TO ME?**

**WHO IS THIS SHEPHERD THAT WILL STAND BEFORE MY FACE?**

45 **THEREFORE HEAR YEHWEH’S COUNSEL THAT HE ADVISES TO BABYLON WHO HAS CONCEIVED FABRICATIONS TO THE LAND OF THE CHALDEANS;**

**Surely THE YOUNGEST OF THE FLOCK WILL DRAW YOU OUT: surely UPON HIM YOUR DWELLING PLACES WILL BE DESOLATED.**

The same is recorded in Jeremiah chapter 49 concerning Edom.

Edom is a prophetic reference to those of you who have exchanged your birthright to become YEHWEH’s eternal children for the things of this world.

Babylon is a prophecy for mystery Babylon that the Most High has sent the scattered descendants of Israel to be captive in.

The detail in the resume that the He gave to us in verse 44 of this prophecy that we can use to identify this servant is incredible.

This detail was discussed in the last video called “Who is Like Elohiym”

He told us that this servant would declare His vengeance and the vengeance of His temple to Zion in the preceding verses in this prophecy against Babylon.

Jeremiah 50:28

**THIS IS THE VOICE OF HIM THAT FLED AND ESCAPED OUT OF THE LAND OF BABYLON DECLARING THE VENGEANCE OF YEHWEH ELOHIYM TO ZION, THE VENGEANCE OF HIS TEMPLE.**

His temple is His 144,000 First Fruits.

YEHWEH’s word gives us an incredible amount of detail elsewhere as well that we can use to identify this servant when he is sent.

The most straight forward of these details is found in His Ezekiel 24 prophecy that contains His promise that He has sent the one that escapes out of the captivity and comes to your ears with His 5 point Ezekiel 24 sign.

In this prophecy He tells us that this servant is His end time son of man.

I’ll put the verses where He does so up on the screen;

EZEKIEL 24

24 **As with Ezekiel, THIS IS TO BE A SIGN TO YOU: ACCORDING TO ALL THAT HE HAS DONE, SO SHALL YOU DO: AND WHEN THIS SIGN COMES (REFERRING TO THE 5 POINT SIGN THAT IS GIVEN TO US IN THE PREVIOUS VERSES), YOU CAN KNOW THAT I AM ADONAI YEHWEH.**

25 **“IN THE DAY” WHEN I WILL TAKE FROM THEM THEIR STRENGTH AND THE JOY OF THEIR GLORY AND THE DESIRES OF THEIR EYES AND THAT WHICH THEY TRIBUTE THEIR LIVES TO AND THEIR SONS AND THEIR DAUGHTERS, WILL IT NOT BE YOU, “SON OF MAN”**

26 **“THAT ESCAPES” “IN THAT DAY” AND COMES TO THEM TO ANNOUNCE THIS (5 POINT SIGN) TO THEIR EARS?**

The 5 points of this sign are for you to;

1. **To cover your heads as a sign of coming under His covering.**
2. **To put your shoes on your feet for the 2nd exodus that is at hand.**
3. **To not mourn or lament for the destruction of those who will not turn from their rebellion to the Most High, rather only mourn and lament for your own abominations to Him.**
4. **To not cover your lips meaning to cry aloud and spare not with His servant to warn others to turn from their rebellion to Him and to cry out the acceptable day of His vengeance with His anointed.**
5. **To stop eating the bread of men meaning stop eating that which is not from Him and feast off of His unleavened bread of life that He has sent His servant to restore.**

There are also several other prophecies and details that our Creator had recorded in His word that testifies to the identity of this servant.

These prophecies and details are discussed in several of the videos that are on this site.

Concerning the firstborn from the dead the revelations of His only begotten Son tell us;

Revelation 1

5 **And from Yehshua the Messiah, THE FAITHFUL WITNESS AND THE FIRSTBORN OF THE DEAD and the prince of the kings of the earth that loves us and loosed us of our sins in His blood…**

6 **…AND HAS MADE US A KINGDOM OF PRIESTS unto His Father YEHWEH; His glory and dominion into the age and the age, truly.**

The kingdom of priests tells us that those who this verse is referring to that are loosed from their sins are YEHWEH’s 144,000 First Fruits.

Yehshua was the firstborn from the dead to ascend to His Father.

He is not one of the 144,000, but He was the first that YEHWEH resurrected from the dead to enter into His kingdom.

The 24 elders who were resurrected at the time us His murder followed Him into YEHWEH’s kingdom.

Yehshua was resurrected towards the end of the 3rd day of the Feast of that Which Is Unleavened.

He ascended to His Father on the 4th day of this spring harvest Feast and so did the 24 elders.

The significance of the 4th day is discussed in other videos.

I will share with you another parallel to the 4th day that I have not spoken about in the recent parallels of the 4th day that the Most High has led me to discuss.

His Feast of First Fruits and the 1st day of the 5th month encompass 4 set apart days of no buy and selling.

It is the only such 4 day period of time in His word that we are commanded to observe.

These 4 days are the day of this Feast, the 4th Sabbath of the 4th month and the two head of the month days that usher in the 5th month.

The rest of His 30 day months contain a 3 day break at the end of them.

The 24 elders are the oldest of YEHWEH’s 144,000 First Fruits.

Verse 5 also says that Yehshua is the faithful witness.

YEHWEH’s word testifies that Yehshua was His 1st witness.

This is discussed in other videos.

His Father sent Him to testify to His word.

Yehshua even told Pilate this before He was killed.

This is recorded in;

John 18:37

**You ask how I am a king.**

**“INTO THIS CAUSE I WAS BORN AND INTO THIS CAUSE I CAME INTO THE WORLD IN ORDER TO BE A WITNESS TO THE TRUTH”**

**In John 17:17 we are told that the truth is His Father’s word therefore He was born into the world** **IN ORDER TO BE A WITNESS TO HIS FATHER’S WORD.**

Yehshua gave His disciples a parable that the 1st would be the last and the last would be the 1st.

He started this parable by telling them;

Matthew 19

28 **And Yehshua said to them, truly I say to you, BECAUSE YOU HAVE FOLLOWED ME, IN THE REGENERATION (WHEN YOU ARE RE-BORN FROM THE GRAVE) when the Son of man sits on the throne of His glory, YOU ALSO (referring to His 12 disciples) will sit upon twelve thrones JUDGING the twelve tribes of Israel.**

29 **And all who have left houses or brothers or sisters or father or mother or wife or children or lands ON ACCOUNT OF MY NAME (ON ACCOUNT OF THE NAME MY FATHER’S WORD) will receive a hundredfold AND THEY WILL INHERIT ETERNAL LIFE.**

Revelation 19:13 tells us that the name that YEHWEH gave to Him is His word.

He goes on;

30 **Moreover, THE FIRST WILL BE LAST AND THE LAST FIRST.**

The lying pens of the scribes added the word many to this verse to twist it into their perversions of the truth.

They took liberty to add or change things in other places as well when it seemed fit for them to do so.

One of the biggest examples of their doing so was they added the entire account of the woman who was caught committing adultery to John chapter 8.

It is a known fact by the bible scholars and many of the false shepherds of Israel that they added this event to the book of John approximately 1,000 years after Yehshua ascended to be at His Father’s right hand.

Yet they do nothing to right the error.

They go on preaching it and basing their beliefs upon it.

They do so with no shame.

YEHWEH’s word tells us that His word exists to us precept upon precept, measuring line upon measuring line and here a little, there a little.

He tells us that He gave His word to us in this manner so that we could continue to walk stumbling backwards, broken and snared in the captivity.

This is recorded in Isaiah chapter 28.

The Most High’s word testifies that we remain in the captivity with our eyes and our ears stopped by Him if we fail to hearken to the testimony of His word.

The lying pens of the scribes is part of the reason why His word exists to us in this manner.

We have to let His word testify to itself.

His word testifies to itself.

The lying pens of the scribes are exposed by what is recorded elsewhere in YEHWEH’s word.

There are not many who were the first.

There is only one firstborn from the dead.

His word that His servant gave to the Apostle John tells us that there is only one that was the firstborn into YEHWEH’s kingdom from mankind.

This is the first.

Besides that, the group of 24 first fruits that followed Yehshua was a small group anyway, it was not many.

These verses are not only a parable, they are also a prophecy.

Understanding Yehshua’s parable for the 1st being the last is a matter of letting YEHWEH’s word testify to itself.

It is His word that tells us that this first is His only begotten Son.

And His word testifies that the last is the youngest of His flock that was the last stone that was sealed into His temple, His kingdom of First Fruits.

There is only one who is the last of His 144,000 First Fruits.

Jeremiah was given a clear and definite resume that we can use to identify who this youngest member of YEHWEH’s temple is.

Yehshua continued on after He said this to give His disciples the parable of the master of the house hiring laborers for His vineyard.

The vineyard is symbolic of the fruit of the vine which is also symbolic of His First Fruits.

In this parable there are 5 groups of laborers.

YEHWEH wove other parallels of 5 into His end time son of man prophecies as well.

There is the 1st group that the Master of the vineyard hired at the beginning of the day.

There is the last group that He hired at the 11th hour.

And there are the groups that He hired in between them at the 3rd hour and the 6th hour and the 9th hour.

The 3rd and 6th and 9th hours are spaced 3 hours apart.

The 6th hour is the middle of the day.

This is yet another parallel to YEHWEH’s 3 on this side and 3 on the other side that is for His two witnesses standing one each side of the golden candlestick and His restoration of His 30 day months.

In this parable, the Master of the house paid each of them the same wages at the end of the day.

The 1st group grumbled against the Master of the house because they thought that they should have received more because they worked more hours.

The Master of the house then told them;

Matthew 20

15 **Is it not lawful for me to do what I desire with what is mine? Does your eye exist to be evil because I exist to be good?**

Then Yehshua repeated the 1st being the last and the last 1st but this time He switched them around and began with the last being the 1st.

16 **IN THIS MANNER THE LAST WILL BE FIRST AND THE FIRST LAST.**

Part of the parable contained in these verses says that this is YEHWEH’s show and He manifests His goodness however He sees fit to.

But there is much more that is woven into it.

Those who became His 24 elders had to walk with the Most High and serve Him for many years in order to become of this number.

Noah had to endure this world for 950 years.

He was 66 years in building the Ark.

And he served the Most High for 350 years after the flood.

Abram was 75 years old when YEHWEH told him to leave his kindred and the land of his nativity.

While he served the Most High for the 100 years of his life that followed him leaving to serve Him, he sojourned in the land of Canaan and then Egypt and then He went to Bethel and Ai before returning to the land of Canaan.

Then he moved his tent to the plains of Mamre which is where Hebron was located.

He then traveled to Hobah which was on the left side of Damascus to free his nephew Lot.

He returned to Canaan where Sarah’s servant Hagar bore him Ismael.

It was 24 years after he departed from UR and the land of the Chaldeans that YEHWEH gave him the name Abraham.

These 24 years are a parallel to the 24 elders.

It was 14 years after Ishmael was born that YEHWEH gave him Isaac through his wife Sarah’s womb.

This was 25 years after YEHWEH bid for him to leave his kindred.

All of these numbers are parallels of things that are recorded elsewhere in His word.

YEHWEH then appeared to him in the plains of Mamre so he had to have returned there.

He then moved his tent south where he sojourned in Gerar.

He then sojourned in the land of the Philistines for many days before YEHWEH tested him by telling him to offer up his Son Isaac in the land of Moriah.

This is when YEHWEH sealed Abraham into His First Fruits.

Isaac was 36 years old when this event happened.

YEHWEH told Noah to remove the covering of the Ark on the 1st day of the 1st month.

This was 36 days after the 3rd dove did not return to him on the 25th day of the 11th month.

Abraham was 100 years old when Isaac was born unto him.

Abraham lived to be 175 years old so he had to continue serving the Most High, sojourning in the lands of other peoples for almost 40 years after he was sealed into YEHWEH’s kingdom.

Enoch lived for 365 years.

I could go on but I think that I have made the point that those who became the Most High’s 24 elders served Him in the flesh for many years.

The number of years that I have served Him since He led me to come out of Babylon is nothing in comparison.

Yehshua said that there are 12 hours in a day.

The group that the Master of the house hired at the 11th hour only had to work for one hour.

Through the 3 tiers of the sign of Jonah YEHWEH has established that Yehshua’s one hour prophecy for the fall of Babylon is symbolic of 7 days.

Now He is telling us that each of these days is also symbolic of a year.

YEHWEH led me to see that I was one of His two witnesses 7 years prior to the end of the 42 restored 30 day months of His witness against the scattered descendants of Israel that will end next year on the last day of His Feast of Temporary Dwellings.

He did not lead me to publicly announce this yet at that time.

But He put it in me and He put it in me to leave the things of this world and to diligently hearken to every word that proceeded forth from His mouth and to trust Him and serve Him.

At the beginning of these 7 years I knew very little about obeying Him in truth, but I desired to do so with all of my being.

And He showed me that it was time for me to flee to the mountains even though He had not yet shown me that Saul was the abomination that desolated His word.

I moved my family to a remote cabin and we started preparing for troublous times and He began revealing His secrets to me.

He showed me that Saul was the abomination of desolation 2 years into these 7 years and at that time He led me to flee with my family to Greece.

There are 5 years that encompass the time from when He fulfilled His Ezekiel 12 prophecy that is for His end time son of man to dig out from Babylon to be a sign to you and the great and the fearful day of His wrath.

Like I said, the Most High has woven in different parallels of the number 5 that are associated with His end time son of man.

These parallels parallel the 5 points of His Ezekiel 24 sign and the 5 who accompany His end time son of man to slaughter all of you who do not have His mark in your foreheads.

In this working for one hour parable Yehshua said;

16 **IN THIS MANNER THE LAST WILL BE FIRST AND THE FIRST LAST.**

In this manner means in the manner of serving the Mater of the house for one hour and being awarded the same as those who served him for a longer period of time.

The word first also means foremost.

So Yehshua’s parable says in the manner of one who serves the Most High for just one hour (symbolic of 7 years), who is the last of His First Fruits, will be foremost (meaning highly important at this time).

And Yehshua also wove in a parallel of YEHWEH’s Zechariah prophecy that is for Yehshua entering into the last stone of His Father’s temple when He said the first will be the last.

John chapter 17 tells us that He abides in those who are at one or in agreement with Him and His Father.

YEHWEH’s word tells us that His 7 spirits flow out through His two witnesses.

He gave me His 7 spirits to bring me into agreement with Him and His only begotten Son so that they would dwell in me.

The 1st being the last is also symbolic of YEHWEH’s first born from the dead entering into the last stone of His temple to finish it.

When Yehshua said the first will be last He was also prophesying that the first born from the dead will be as the last.

Yehshua was the Most High’s 1st witness.

And the last stone of YEHWEH’s temple is His last witness that He will send.

So there are different tiers to this parable.

He sent His two anointed Sons with the testimony of His word.

He sent His 1st witness speaking in parables because His temple was not yet finished.

He sent me with the same testimony but not speaking in parables.

He finished His temple on His First Fruit harvest 2 years ago.

This was 3 ½ years into the 7 years of my serving Him with Him giving me the testimony of His word and the knowledge that I was one of His two witnesses.

Many of you who are in the scattered descendants of Israel think that this is just a parable for equality in YEHWEH’s family.

All who are in His family indeed serve one another and none of us are lifted up above one another, but this is not what this parable/prophecy is about.

It is about YEHWEH’s end time messenger of His covenant, the youngest of His First Fruits.

There is even more that is woven into this parable about this servant.

I’ll put verse 28 back up on the screen where Yehshua began to speak this parable to them;

28 **And Yehshua said to them, truly I say to you, BECAUSE YOU HAVE FOLLOWED ME, IN THE REGENERATION (WHEN YOU ARE RE-BORN FROM THE GRAVE) when the Son of man sits on the throne of His glory, YOU ALSO (referring to His 12 disciples) will sit upon twelve thrones JUDGING the twelve tribes of Israel.**

Following Him is walking as He walked, living by every word that proceeded forth from His Father’s mouth.

This verse attaches this parable/prophecy to His 12 apostles at the time of the judgment.

One of His apostles, the one that betrayed Him, went away.

Therefore there is an empty seat.

This parable is also a prophecy for the filling of this empty seat as well.

You are in error if you believe Luke’s account of when this seat was filled.

Luke was saul of tarsus’s follower.

He couldn’t even record saul’s made up Damascus road experience two times the same way in the 3 times that he recorded it in the book of Acts.

He recorded all three of his accounts of this made up event differently.

Luke said that about 120 people met after Yehshua was resurrected and they brought forth their lots and selected a man named Matthias to fill this vacancy.

Where is this testified to by the writings of the prophets or by the eye witnesses Matthew and John?

Like I said, YEHWEH’s word testifies to itself.

His only begotten Son said that He only spoke that which came from His Father.

According to this parable that He spoke, the last servant that works for His Father, the Master of His house, is only going to work for Him for one hour.

This last servant is going to receive the same pay as the others who served Him, which is eternal life in YEHWEH’s kingdom.

And He linked this parable/prophecy to His 12 disciples that would judge the 12 tribes of Israel and those that leave all for the name YEHWEH’s word.

I have certainly left all for the name of His word.

This parable says that this last servant is going to be foremost in importance at the time of the judgment.

These details together testify that the Most High has filled this vacant seat with the last stone of His temple.

YEHWEH’s word establishes the importance of the work that He has sent me to do.

Restoring all things and bearing His witness against the scattered descendants of Israel and declaring the great and the fearful day of His wrath is certainly a highly important work that He has sent me with.

And YEHWEH sending His last stone, the youngest of His temple, is also His first order of business in putting an end to this era of time and ushering in the millennial rule of His only begotten Son and His First Fruits.

Repent, His kingdom is at hand.