**THE GALILEE 0F THE HEATHENS**

Our Maker’s 24th day of the 9th month shaking HIs dual heavens & the earth & the sea & the dry land waypoint is nearly upon you.

It is now less than 3 days’ journey away.

This earth shaking and tsunami generating day will be the 56th day from the 14th day of His 3rd tier of Him extending His Feast of the 7th month to 14 days.

He opened the door of the 3 tiers of the Ark 56 days after He caused His servant Noah to remove the covering from it.

**THE 56th DAY that He did so was THE 370th DAY that the door OF THE 3 TIERS of the boat had been closed.**

**Today’s 21st day of the 9th month THAT IS 3 DAYS’ JOURNEY prior to Him shaking His dual heavens & the earth is THE 370th DAY FROM 9/11 LAST YEAR.**

**9/11 LAST YEAR was THE 1st TIME that YEHWEH and His king were reviled ON ACCOUNT OF THE MANNER THAT HE IS SENDING FORTH THE IMMANUEL MAN-CHILD MAHARE SHALAWL KOOSH BAZ.**

I will speak about how this opening of the door of the 3 tiers of the boat parallels Him opening the galilee of His house in a bit.

The significance of 3 days’ journey is manifold in the testimony of His word.

One of the big parallels to this 3 days’ journey that take us to the day that He is going to begin to shake His dual heavens & the earth is He originally only told His servant Moses to petition Pharaoh to let Israel go 3 days’ journey into the wilderness to serve Him.

Yesterday brought the end to another 3 days’ journey.

His word tells us that yesterday’s 9/20 waypoint is the waypoint that marks His promise to utterly destroy that which He has given to you to possess if you did not come to His house on this 3rd day to agree to put away your wives that are strangers to Him.

On yesterday’s 9/20 waypoint YEHWEH sent forth another small warning that He is soon going to shake His dual heavens and the earth through sending forth the 26th eruption of the Steamboat Geyser in Yellowstone.

He did so at 16:16 doubling the number 16 in paralleling the 16 days of Operation Grapes of Wrath.

This year’s 9/11 one smooth stone anniversary of the 1st time that He and I were reviled on account of the manner that He is sending forth this man-child was a huge waypoint that He has woven into His end time timeline.

It was the end of the 1st -50 days that flowed out from His 21st day of the 7th month **“I will shake the dual heavens & the earth & the sea & the dry land in one little continuance of time”** prophecy.

Concerning the 1st time that He and I are reviled on account of this matter He tells us the following;

Isaiah 8

21 **HARSHNESS WILL PASS OVER THEM AND IT WILL BE THAT THEY WILL BE STARVING WHEN THEY HUNGER AND THEY WILL BE WROTH AND THEY WILL REVILE THEIR KING AND THEIR ELOHIYM and they will turn their faces upwards...**

22 **…and they will look to the earth AND THEY WILL BEHOLD ADVERSITY AND DARK DARKNESS AND GLOOM AND ANGUISH AND THEY WILL BE THRUST INTO THICK DARKNESS...**

9:1 **…BECAUSE THE 1st TIME THAT YOU ARE REVILED THERE WILL NOT BE OBSCURITY AND ANGUISH IN THE LAND OF ZEBULUN AND IN THE LAND OF NAPHTALI AND AFTERWARDS YOU WILL BE HONORED IN THE PATHWAY OF THE SEA ON THE OTHER SIDE OF THE JORDAN IN GALILEE OF THE HEATHENS.**

This is one of His many prophecies that describe this place that He has chosen for His name to dwell here from all of the rods of the scattered descendants of Israel that are strangers to Him.

Zebulun was Leah’s 6th born son therefore YEHWEH’s use of this name in this Immanuel man-child Mahare Shalawl Koosh Baz prophecy parallels the 6 days that precede Him shaking His dual heavens & the earth.

He is going to shake His dual heavens & the earth in order to testify to you that He has plucked me from your midst and sent me to set the remnant free from the captivity of mystery babylon if you will come out from your whoredoms to Him in order to be His shut-up treasure.

When Leah named this 6th son Zebulun YEHWEH caused her to use 3 different words to describe what this name means.

Each of these 3 words are only used one time in the testimony of YEHWEH’s word and these 3 strokes of these words are all found in His Genesis chapter 30, verse 20 narrative where He describes why Leah gave her 6th son this name.

Leah said that she named him Zebulun because YEHWEH had endowed her with a good endowment with this 6th son so surely Jacob would choose to dwell with her in exaltation.

This parallels YEHWEH endowing this place with a good endowment in relation to after 6 days and dwelling here in an exalting manner in relation to Him sending forth the Immanuel man-child Mahare Shalawl Koosh Baz.

The name Immanuel means Elohiym is with us.

After Leah gave birth to Zebulun she bore a 7th child unto Jacob.

This 7th child was a female.

Her name was Dinah.

This 7th child parallels this coming 24th day of the 9th month being the 7th day from His 17th day of the 9th month waypoint that is discussed in other recent videos.

The name Dinah is the feminine of a word that means the judgment of a case.

This coming 7th day, 9/24 waypoint is going to bring forth YEHWEH’s righteous judgment that is upon the case of the scattered descendants of Israel living in utter rebellion to Him.

Leah had ceased from bearing children unto Jacob after her 4th son until YEHWEH had re-opened her womb after the dual maids Bilhah and Zilpah had brought forth their 4 sons.

These dual tiers of 4 offspring parallel the 1st 4 offspring of His Isaiah chapter 6 Holy Seed that currently remain in His Isaiah chapter 8 prophetess’s womb.

The other name that is used in this Isaiah 9:1 Mahare Shalawl Koosh Baz prophecy is Naphtali.

Naphtali was the 6th son that was born unto Jacob doubling YEHWEH’s emphasis upon these 6 days that are at hand in relation to Jacob’s 12 sons.

He was the 2nd born of the dual sons that YEHWEH brought forth through Rachel’s maid Bilhah.

Bilhah comes from a word that means to be troubled as in to be vexed.

You are soon going to find out what it is like to be vexed as a result of YEHWEH’s righteous judgment that is near at hand.

YEHWEH caused Rachel to name the 1st of Bilhah’s dual sons Dan.

Dan means to be judged.

Rachel named the 6th son born unto Jacob Naphtali because she said that she was able to bring forth this man-child even though she had the contentions that she had with Elohiym on account of her contending with her sister Leah in the matter of bringing forth offspring unto their husband.

YEHWEH indeed has contentions with you on account of you bringing forth offspring unto your husband satan with the abilities that He has given to you to be able to do so.

The name Naphtali comes from the word that describes her contending with her sister Leah.

Both Zebulun and Naphtali being the 6th sons shows that YEHWEH used these names in this Immanuel man-child Mahare Shalawl Koosh Baz prophecy in order to mark these 6 days in relation to Him sending forth His hot indignation on a 7th day that follows them.

The female child Dinah being the 7th born unto Leah parallels the female child Rachel being born on a particular 7th day.

Naphtali being the 2nd born unto Rachel through her maid Bilhah parallels the Immanuel man-child Mahare Shalawl Koosh Baz being the 2nd born of these 4 offspring of YEHWEH’s Isaiah chapter 6 Holy Seed.

Rachel having 4 sons also parallels these 4 living creatures of YEHWEH’s Holy Seed.

There being two of them from her maid’s womb and two of them from her womb parallels these 4 offspring being dual sets of twins.

There are 13 offspring that were given unto Jacob from these 4 women paralleling things like the 13 rods of Israel and the 13 day offset of His dual tiers of the 3 tiers of His 50 becoming 20 and 20 becoming 10 prophecy that mark His 24th day of the 9th month shaking His dual heavens & the earth waypoint.

4 women having these 13 children parallels YEHWEH sending forth the 1,260 days of His 42 month witness against you from 4/13 on His servant satan’s calendar and 4/13 -7 years later being the 6th day of the final hour when He is going to cease from sending forth His hot indignation.

Dinah was the 11th born of these 13 offspring paralleling things like the 11 days’ journey that brought forth the beginning of the great & the fearful day of YEHWEH and the 11 days’ journey from Horeb to the 1st entrance portal into the land of the promise and even His 11 day extension from yesterday’s 9/20 waypoint of His Ezra chapter 10 prophecy.

This waypoint was discussed a couple of videos ago.

The emphasis that He has put upon the number 13 in both His word and His end time timeline is awesome.

Even Him giving us this Zebulun/Naphtali opening the galilee of the heathens prophecy in 9:1 does so.

These 7 days divide into 91 -13 times.

Dinah being both the 7th born of Leah and the 11th born of Jacob’s 13 offspring parallels the 7 days of YEHWEH’s 11 messengers of blood that He has orchestrated in sending forth these 4 offspring of His Holy Seed.

The 77th day of these 77 days was on 9/1 also paralleling YEHWEH causing this verse that is the subject of this video to be recorded in Isaiah 9:1.

7:34 a.m. on this 77th day completed the 217th day from 7:34 on His 24th day of the 1st month waypoint.

YEHWEH sent forth the flood on 2/17.

This female child was also the 9th born of Leah when you factor in the dual sons that were born unto her through her maid Zilpah.

Dinah being both the 9th born and the 11th born parallel’s YEHWEH’s 9/11 waypoint that was the 1st time that He & His king were reviled on account of the manner that He is sending forth the Immanuel man-child Mahare Shalawl Koosh Baz.

“In the pathway of the sea” of His Isaiah 9:1 Immanuel man-child Mahare Shalawl Koosh Baz prophecy is referring to YEHWEH’s house that He has risen up in your midst being located by the sea in the coming days.

Elsewhere He tells us that His house is actually going to be between dual seas.

In order for this to happen He is going to cause there to be some ocean front property in Arizona.

“On the other side of the Jordan” is referring to His end time Elijah passing over the Jordan River when YEHWEH gives His servant Elijah’s mantle to me.

It is also referring to those of you that will turn back to Him through that which He has restored passing through the living waters of His statutes that He has turned into His only begotten Son’s shed blood.

If not, your own blood is going to flow in the 200 mile long river of blood that is soon going to flow to the depth of a horse’s bridle.

When Elijah cast his mantle upon his replacement Elisha, Elisha was plowing with 12 pairs of oxen.

12 pairs of oxen are 24 oxen.

At 7:34 a.m. on His 24th day of the 9th month shaking His dual heavens & the earth waypoint that is just 3 days’ journey from today, the count-up clock that YEHWEH has caused to tick forward each second from His 7:34 a.m. waypoint of the 24th day of the 1st month will click over to complete the 240th day paralleling these 24 oxen.

**IN GALILEE OF THE HEATHENS** is a beyond amazing part of this prophecy.

The area that is called by the name Galilee is mentioned 6 times in the writings that are called the Old Testament also paralleling these 6 days that take us to 9/24.

Plus this word is used 4 other times under a different Strong’s number paralleling these 4 living creatures of YEHWEH’s Isaiah chapter 6 Holy Seed.

Two of these 4 times are used to describe the revolving points of the dual folding slings of the dual doors of YEHWEH’s house that He caused His servant Solomon to have made.

These dual folding slings of the dual doors of YEHWEH’s house parallel the dual doors that are set in the dual doors of His chapter 41 end time son of Adam prophecy.

These dual doors that are set in dual doors exist at His house that He has risen up in your midst per this end time son of Adam prophecy.

The Nazarites are to shave off their hair at these dual doors at the end of the 80 days of their vow of separation to Him in order to offer it up to Him as a burnt offering upon the boulder design of His Ezekiel chapter 43 Altar that He has risen up at His house at this time.

Doing so is part of the completeness that YEHWEH has caused His end time son of Adam to put upon His Altar per His “These are the Truths” (a.k.a deuteronomy) chapter 33 prophecy.

The other two places that the word galilee is used to describe something other than the region of Galilee are in Esther 1:6 and in the Song of YEHWEH’s Beloved chapter 5, verse 14.

YEHWEH caused the completion of the writing of His book of truths to be finished on 5/14 dual years ago.

This year’s 2nd smooth stone anniversary of this completion waypoint was 130 days prior to the 24th day of the 9th month.

This is yet another parallel to these 13 days that are at hand from 9/11.

Even the timing of the 9th supermoon of the 3 tiers of 3 consecutive supermoons that He sent forth over the course of 1,300 days ties into these dual doors of the dual doors of YEHWEH’s house and the here and the now.

He sent forth this 9th supermoon on the 1,300th day 9 months and 15 days prior to this year’s 24th day of the 9th month.

In Zechariah 9:15 He tells us that He is going to defend those that will turn back to Him in the days that are ahead with stones of a sling.

The word for a sling that is used in this prophecy is the same word that YEHWEH caused to be used to describe the dual doors of the dual doors of His house.

The stones that He will defend you with are the 46 great whitewashed stones that make up the boulder design of His house.

In Esther 1:6 galilee is used in the description of the courtyards of the king of Persia’s palace that was in Shushan.

In the verses that lead up to when this word is used we are told that the king of Persia had a feast in the 3rd year of his reign.

This parallels the 3rd year of YEHWEH’s dual Hezekiah prophecies that are for the virgin daughter of Israel mocking Sennacherib the king of Assyria.

The 3rd year of these dual Hezekiah prophecies testify to YEHWEH’s Year of the Ram’s Horn release of debts that is near at hand in a remarkable way.

The king of Persia invited the nobles and princes of the 127 provinces that he ruled over to this feast.

These 127 provinces parallel the 127 princes that YEHWEH is going to bring forth with His Isaiah chapter 6 Holy Seed in the days that are ahead to rule the earth.

The king of Persia showed the heads of these 127 provinces his wealth and such for a 180 day period prior to this feast.

There are 180 days that encompass the day that YEHWEH spoke to our ancestors on the 3rd day out from the thick dark cloud and the thunderings and lightnings and the 17th day of the 9th month according to His restored calendar.

The 17th day of the 9th month this year brought forth these 7 days.

After these 180 days ended, the king of Persia held a feast for 7 days in the courtyards of his palace.

I will spell this out for you, 7 days after 9/17 is the Most High’s 24th day of the 9th month shaking His dual heavens and the earth waypoint.

Galilee is used in this Esther prophecy to describe the white linen and purple cords that hung from silver galilees.

This is symbolic of YEHWEH adorning the courtyards of His house in righteousness and in His majesty in the days that are ahead so this use of this word in this manner also is part of Him painting the picture of the dual doors of His house.

Shushan is Strong’s number 7800.

This parallels the 7800 shekels of food that I was limited to for the 390 days of His chapter 4 end time son of Adam prophecy on account of you continuing to steal from Him.

This word is used to describe Shushan 21 times in the testimony of His word paralleling the 21 days of His servant Daniel’s affliction and the 21`days that take us from His 4th messenger of blood delivery waypoint to the 24th day of the 9th month.

This same word is also used 15 times under a different Strong’s number paralleling the 15 steps of His Psalms and the 15 steps that ascend up to the courtyards of YEHWEH’s house.

Shushan means lilies.

YEHWEH uses this word to describe His Isaiah chapter 8 virgin prophetess and the virgins that He is going to cause to bear His 127 princes.

8 of these 15 uses of this word are in His Song of His Beloved.

These 8 times parallel His 8 Nazarite steps that ascend up to the courtyards of His house.

The other 7 times parallel His 7 Sons of Zadok steps that ascend up to the courtyards of His house.

**In the Song of His Beloved CHAPTER 5, VERSE 14, He uses the word GALILEE to describe THE DUAL HANDS of His beloved as GOLD GALILEES of “FULFILLINGS” that are AS BERYL.**

**Like I said, He caused the writings of His truths to be FULFILLED on 5/14.**

**He did so with His Ezekiel chapter 9 writer’s inkhorn that He has given into THE DUAL HANDS of His beloved.**

The Hebrew word for beryl is used 7 times in the testimony of YEHWEH’s word also paralleling these 7 days.

Two of these 7 times are used to describe one of the 3 stones that were in the 4th row of YEHWEH’s breastplate of judgment.

One of these 7 strokes of this word describes one of the 9 stones that covered His anointed Cherub that fell per His Ezekiel chapter 28 prophecy.

This prophecy has given me much fear of being lifted up by that which He is getting ready to bring to pass.

In a similitude of this prophecy, YEHWEH has indeed spread His anointed before your faces at this time to be an astonishment especially with the manner that He is sending forth the Immanuel man-child Mahare Shalawl Koosh Baz.

The other 4 times that the Hebrew word for beryl is used is to describe His end time son of Adam such as is the case in the Song of His Beloved 5:14.

The Greek form of beryl is used once in His word in the revelations of His Son paralleling YEHWEH only sending the 2nd son of His anointing oil to you at this time.

It is what it is.

The region of Galilee was a very big part of the work that He sent His only begotten Son with.

This place is mentioned 17 times in the writings of Matthew and 17 times in the writings of John paralleling the 17 shekel purchase price of this parcel of soil that He has risen up for the decreeing of His righteous judgment that is at hand.

These 34 uses of this word parallel the 34 chapters of YEHWEH’s truths that He caused to be written upon the whitewashed boulder design of His house with His Ezekiel chapter 9 writer’s inkhorn that He has put upon my dual loins.

Nazareth was in Galilee paralleling His Nazarite vow in relation to this place.

This is why His only begotten Son was considered to be from Galilee.

Yehshua departed from Galilee to go be baptized by John at the Jordan River paralleling the other side of the Jordan River in this Isaiah 9:1 prophecy.

The book of Matthew says that Yehshua fulfilled this Isaiah 9:1 prophecy.

He was merely a foreshadow of it.

Yehshua began to call His disciples from this area.

He began the works that His Father sent Him with preaching and healing people throughout the land of Galilee.

How these details that He gave to us in association with Galilee parallel the here and the now and YEHWEH sending His 2nd Son of His anointing to you are awesome.

This place that He has chosen for His name to dwell is indeed the Galilee of the heathens.

This place has the galilees of the dual doors of the dual doors of His house.

This is a reality that He is going to testify to by shaking His dual heavens and the earth in now less than 3 days.

YEHWEH’s word testifies that He is going to cause His end time son of Adam’s faces to shine after a 6 day period of time.

The 24th day of the 9th month is 106 days after the day that He caused my predecessor Moses’s faces to shine.

YEHWEH opened the door of the 3 tiers of the boat 106 days after He caused His servant Noah to let loose the raven and the 1st tier of the 3 tiers of the dove.

These 106 days times 3 strokes of petitions to YEHWEH at His house on each of them yields 318 petitions to Him.

YEHWEH’s servant Abraham drew out 318 refined men to go smite the 4 kings that had taken the 4 members of his nephew Lot’s family captive.

YEHWEH’s word tells us that He was going to draw you out from the captivity with the youngest of His flock.

Be drawn out by His servant and come to the dual doors of His house in order to drink His only begotten Son’s shed blood and eat of His flesh.

Or else prepare to be a partaker of YEHWEH’s hot indignation.