**SAY TO THIS MOUNTAIN, BE YE REMOVED**

**“FAITH LIKE A MUSTARD SEED”**

Today is the 8th day of the 8th month of our Creator’s restored calendar.

Therefore it is the 1st Sabbath of the 8th month.

Today’s Sabbath falls on october 12th on satan’s calendar.

It is the 17th day into the count to the final day of the great and the fearful day of the Most High’s wrath.

Since this count began on the 8th day Sabbath that followed the 7 days of His Feast of Ingathering this year, this is the 3rd Sabbath of this period of time.

In a parallel to today being the 17th day into this count, the Most High has led me to speak about a parable/prophecy that His only begotten spoke that is recorded in Matthew chapter 17.

I’ll start off in verse 17 of this chapter;

Matthew 17

17 **And then Yehshua answered saying, O FAITHLESS (disbelieving) AND PERVERSE (twisted) GENERATION, HOW LONG WILL I BE AMONGST YOU? HOW LONG SHALL I BEAR WITH YOU? Bring him (referring to the child) here to me.**

Yehshua spoke these words after a man brought his son who was badly vexed to Him.

This man told Him that His disciples could not cast this evil from his son.

I want to point out that the timing of this event was right after Yehshua told His disciples that Elijah would truly come and restore all things.

This is recorded a few verses earlier in verse 11 of this chapter.

I’ll expand on the significance of this timing in a bit.

18 **AND YEHSHUA ADMONISHED (REBUKED) HIM and the demon came forth from him and the child was healed from that very hour.**

19 **Then the disciples came to Yehshua privately and said, WHY WERE WE NOT ABLE TO CAST HIM OUT?**

20 **And Yehshua said to them, IT IS THROUGH YOUR SMALL AMOUNT OF FAITH because truly I say to you, IF YOU HAVE BELIEF IN THE MANNER OF A KERNEL (A SEED) OF A MUSTARD TREE YOU CAN SAY UNTO THIS MOUNTAIN, DEPART FROM HERE TO THERE AND IT WILL DEPART AND NOTHING WILL BE IMPOSSIBLE TO YOU (literally; no man of you will be unable).**

The next verse that says “howbeit this kind does not go out except for by prayer and fasting” was added by the lying pens of the scribes.

They added these words because they got them from the counterfeit apostle Mark’s account of this event.

This is one of the many illustrations of the lying pens of the scribes adding whatever it suited their needs to add to fit that which was spoken into their twisted beliefs.

And they even added the fasting part to Mark’s account of this event, the Greek text of Mark’s account say that this kind only goes out by prayer, fasting is not part of his perverted text of this event.

However this event does certainly tie into a certain fast, the fast of the Most High’s Isaiah chapter 58 prophecy.

It does so in a remarkable way.

And it’s doing so shows that the Most High is ultimately in control of everything and He can even use our wrongs to serve Him when it suits His purpose to do so.

He certainly has used my error to prove that the testimony that He has sent me with is from Him and not of my own doing.

This is why He sent me to you in the precept upon precept, measuring line upon measuring line, here a little, there a little manner that He has sent me to you.

He allowed for me to make mistakes, He did so in order to prove that what He has restored is from Him.

This is why all of the videos are still posted.

A person can go back through them and see that this is not my show and that it only could have been orchestrated by an all-powerful being who is in control of everything.

Yehshua spoke in parables and His parables were often prophecies that are for the here and the now.

I will break this parable down.

First, has anyone ever had enough faith to speak to a mountain and to tell it to depart to from where it was to another place and have this event come to pass?

The answer is no.

Did Yehshua Himself ever do so?

The answer is no, He certainly could have done so, but it was not yet time to do so.

It was not yet time for the mountain that He spoke of in this parable and His Matthew chapter 21 parable to be removed.

But now it is the time and you are soon going to see this come to pass.

In lieu of no one ever doing so before until now, either no one has ever had faith even in the manner of a mustard seed or those who did have such faith never asked for this to happen or Yehshua was speaking in a parable.

Can you acknowledge this simple reality?

I have been told that a mustard seed is a very, very small kernel.

This means that no one has ever had even a very, very small amount of belief **OR** it means that no one who has more than even a very, very small amount of faith has asked for this to happen **OR** it means that Yehshua was using this opportunity to speak about something that would happen at a later time.

The mustard seed of this parable represents the small quiet voice, the day of small things that the Most High has sent me to be unto you…

…in the same manner that He first sent the small cloud like the palm of a man’s hand to Carmel at the time that His servant Elijah confronted the 850 false prophets of baal and of the groves.

I will prove this using His word in a precept upon precept, measuring line upon measuring line, here a little, there a little manner to do so.

I have been told that a very, very small mustard seed can grow into a proportionately large tree.

In the same manner, the Most High is going to grow the very small testimony that He has sent me with into a very large crop of fruit.

3.33 repeating 3% of the world might seem like a small number but it is over 240 million people.

Not bad for a small, quiet testimony that the scattered descendants of Israel have scoffed at and mocked.

In order to deliver this group of people who will become this planting in the millennium, the Most High is going to first humble you into repentance.

Therefore the small waves of calamity that are growing all around the world at this time are going to continue to grow.

And they are going to do so in a great way in the days that are ahead.

And these waves have indeed grown during these 17 days.

But they are nothing in comparison to what they will become in the days ahead.

In the last video I spoke about YEHWEH’s 1st witness cursing the fig tree.

Here is the account of Him doing so;

Matthew 21

18 **Now in the morning, as Yehshua returned into the city, HE HUNGERED.**

19 **And when He saw a fig tree in the way He came to it but He did not find anything on it EXCEPT FOR LEAVES ONLY so He said to it,** **THERE WILL NO LONGER BE FRUIT FROM YOU INTO THE AGE. (referring to into the age to come, into the millennium) AND THE FIG TREE “INSTANTLY” DRIED UP (withered away).**

20 **And when the disciples saw it, they marveled, saying, HOW IS IT THAT THIS FIG TREE INSTANTLY WITHERED AWAY!**

21 **Yehshua answered and said to them, truly I say to you, IF YOU HAVE FAITH AND DO NOT DOUBT (if believe and if you do not contend with the Most High, in other words if you do not decide truth for yourselves), YOU WILL NOT ONLY DO THIS TO THE FIG TREE, BUT ALSO IF YOU SAY UNTO THIS MOUNTAIN, BE TAKEN UP AND CAST INTO THE SEA, IT WILL BE DONE.**

22 **AND ALL THINGS WHATSOEVER YOU ASK FOR IN PRAYER, BELIEVING, YOU WILL RECEIVE.**

Yehshua put an emphasis on our need to believe in this parable for a reason.

The revelations of Yehshua tell us in revelation 21:8;

Revelation 21:8

**BUT THE FAITHLESS** (those of you whose beliefs do not require you to trust and obey the Most High, etc.) **AND THE UNBELIEVING** (those of you who do not believe His word) **AND THE ABOMINABLE** (that which is abominable is all of that which opposes the Most High’s word and His righteousness that His word testifies to) **AND THE MURDERERS** (This is all of you who send your children out from your nests on pathways that are leading them to the lake of fire by not teaching them to live by every word that came forth from YEHWEH Elohiym’s mouth) **AND THE FORNICATORS** (this is those of you who play the whore to the Most High by loving and worshipping make believe images of who He is) **AND THE SORCERERS** (This is a reference to those of you who put your trust in man’s doctors and medicines to heal you instead of putting your trust in the Most High to heal you) **AND THE IDOLATERS** (This is all of you who love and worship idolatrous images of who the Most High is) **AND ALL LIARS** (the Apostle John told us that you are a liar if you say that you know Elohiym but you do not keep His commandments) **WILL HAVE YOUR PLACE IN THE LAKE THAT BURNS WITH FIRE AND BRIMSTONE WHICH IS THE SECOND DEATH.**

The revelations of YEHWEH’s only begotten Son put the faithless and the unbelievers into this group of abominations that will be burnt up.

Do you think that these revelations are a lie?

Why do you think that YEHWEH’s word AND His only begotten Son put such an emphasis on believing His word?

Why do you think that the only proof that He sent to prove His servant (that He has sent to you at this time for the 1,260 days of His witness against you) is His word?

Your failure to believe that He has sent me testifies against you that you do not really believe His word.

His word is not your measuring rod.

Instead you measure truth with that which is right in your own eyes or with that which the false shepherds of Israel (that are not testified to by His word) have to say.

In doing so you contend with His word.

Therefore you have no part in moving the mountain that Yehshua spoke of in these two parables.

Back to Matthew 21;

21 **Yehshua answered and said to them, truly I say to you, IF YOU HAVE FAITH AND DO NOT DOUBT (if you do not contend with the Most High, in other words if you do not decide truth for yourselves), YOU WILL NOT ONLY DO THIS TO THE FIG TREE, BUT ALSO IF YOU SAY UNTO THIS MOUNTAIN, BE TAKEN UP AND CAST INTO THE SEA, IT WILL BE DONE.**

22 **AND ALL THINGS WHATSOEVER YOU ASK FOR IN PRAYER, BELIEVING, YOU WILL RECEIVE.**

Again, has anyone ever spoken for a mountain to be taken up and cast into the sea and had it happen?

No.

Has anyone ever spoken to a fig tree to die and had it immediately dry up and die?

No.

Therefore either no one that has believed and not contended with His word has asked for such a thing **OR** no one has ever really believed and all have contended with His word **OR** Yehshua was speaking in a parable that was a prophecy for another time.

The latter is true.

I spoke in the last video about Adam and Eve sewing together fig leaves to cover themselves after YEHWEH showed them the shame of their nakedness.

His showing them the shame of their nakedness resulted from their rebelling against His word that He had spoken to them.

This was a foreshadow of what He is going to show to you in the coming days.

He is going to show you the shame of your nakedness that has resulted from your rebelling against His word that He spoke to us through His servants the prophets.

He is going to show you that He has cut you off from the tree of eternal life because of your rebellion to His word that He has spoken to us through His servants.

And He is going to show you that His word is upon my mouth at this time, His word says so.

Matthew 24

32 **NOW LEARN THE PARABLE OF THE FIG TREE; when its branch is yet tender and IT PUTS FORTH ITS LEAVES, KNOW THAT SUMMER IS NEAR.**

33 **AND IN LIKE MANNER, when you see “ALL OF THIS”, (referring to the signs that He gave to us in the previous verses) KNOW THAT IT (the end of this era of time) IS NEAR, IT IS AT THE DOOR.**

Yehshua cursed the fig tree because it did not have fruit on it.

He did so at the time of the Passover before He was killed.

The Passover is in the spring, a fig tree produces fruit in the summer.

Therefore it would not have had fruit upon it yet that He could have eaten to fulfill His hunger.

In lieu of this, Yehshua doing so at this time is symbolic of our need to produce fruit all year around.

When He cursed the fig tree and it dried up, this resulted in its leaves drying up and withering away as well.

This is symbolic of there not going to be any leaves for you to sew together to cover the shame of your nakedness when the Most High shows it to you.

The reason why Yehshua cursed a fig tree ties in with Adam and Eve sewing together fig leaves to cover the shame of their nakedness.

The testimony of YEHWEH’s word is the only covering that He has made available to you at this time.

The leaves of this tree drying up is symbolic of the famine of hearing YEHWEH’s word that is in the land.

When Adam and Eve rebelled against His word, it was not yet time for Him to destroy man for their doing so.

Instead He cast them out from the garden and sent them to populate the earth.

But now it is the time for Him to do so, just like it was time to do so during the days of His servant Noah.

But at this time His word tells us that He is not going to make a full end of you like He did at that time.

He is going to deliver those of you who will turn back to Him through that which He has restored.

I said earlier that Yehshua telling us that we  **CAN SAY UNTO THIS MOUNTAIN, DEPART FROM HERE TO THERE AND IT WILL DEPART** tied in with YEHWEH’s servant Isaiah’s chapter 58 prophecy.

This prophecy is for the fast that YEHWEH has chosen.

It tells us;

Isaiah 58

1 **CRY ALOUD AND SPARE NOT and LIFT UP YOUR VOICE LIKE A SHOFAR TO SHOW THE REBELLIOUS PEOPLE OF THE HOUSE OF JACOB THEIR SINS.**

The voice of the Most High’s watchman that He has sent to you at this time is this shofar cry.

Believing this is a matter of believing His word that testifies to this.

Ezekiel chapter 33:7 tells us that YEHWEH’s end time son of man is His watchman that He was going to send to the rebellious scattered descendants of Israel at the end of this era of time to sound the shofar.

His 5 point Ezekiel chapter 24 son of man sign is His promise to us that the one that escapes from the captivity (referring to the captivity of mystery babylon at this time) and brings this sign to our ears is His end time son of man.

Knowing these things is simply a matter of believing His word, the same word that His only begotten Son said that all of us will be judged by at this time.

If you will believe His word and stand with His servant and cry aloud and spare not with him at this time, you can be a part of moving the mountain of His only begotten Son’s parables.

2 **SEEK ME DAY BY DAY AND DESIRE TO KNOW MY PATHWAY (DESIRE TO KNOW HIS TORAH) AND BE A NATION THAT DELIGHTS TO DO RIGHTEOUSNESS AND THAT DOES NOT FORSAKE ELOHIYM’S JUDGMENTS: INQUIRE OF MY RIGHT JUDGMENTS AND DESIRE TO DRAW NEAR TO ELOHIYM.**

3 **WHY DO YOU FAST BUT NOT SEE? WHY DO YOU AFFLICT OF YOUR LIVES BUT YOU HAVE NO KNOWLEDGE (OF TRUTH)?**

It is because the Most High has put blinders upon your eyes and He has stopped your ears.

He has done so because you have forsaken who He is; you have forsaken His righteousness that His word testifies to.

You have forsaken His word and replaced it with lies that will not give you eternal life, His word says so.

And you have gone off to play the whore to the Most High by loving and worshipping and praising idolatrous images of who you want for Him to be in your rebellious, uncircumcised hearts.

**BEHOLD, IN THE DAY OF YOUR FAST YOU COME FORTH FOR ALL OF YOUR DESIRES AND YOU OPPRESS THE LABORER.**

Most of you do not fast at all.

But for those of you who do, when you do, most of you fast for the desires of your eyes and the lusts of your hearts or you fast for your problems to be removed and such, therefore your fasting is in vain.

In doing so you labor in vain.

Because you are fasting in vain, your affliction is merely self-inflicted suffering that is to no avail and it does not set you free from the bondage of sin that you are in.

And you remain in the captivity of mystery babylon, transgressing against the Most High without eyes to see and ears to hear.

4 **BEHOLD, YOU FAST FOR CONTROVERSY AND CONTENTION AND YOU DO NOT FAST TO STRIKE THE FIST OF INIQUITY SO THAT YOUR VOICE WOULD BE HEARD ON HIGH.**

Your fasting for your own desires or for own problems instead of fasting for YEHWEH’s desire to be done here on earth as it is in heaven shows that you have a controversy with His desire.

It shows that you contend with His desire that His word testifies to, therefore you contend with His word.

Your fasts and your prayers are not for what the Most High desires for them to be.

Your fasts are not for His righteousness and His judgments to be done in your lives as well as in the rest of the earth like He desires for these things to be done on earth as they are in heaven.

He desires for His righteousness and His judgments to be done here on earth as they are in heaven and He wants for our desire to be in agreement with His.

This is why His only begotten Son told us that this is what we are to be praying to His Father to bring to past when He told us to pray that YEHWEH’s will be done on earth as it is in heaven.

5 **IS THIS THE FAST THAT I HAVE CHOSEN, A DAY FOR MAN TO AFFLICT HIS LIFE?**

This verse tells us that this is a prophecy for the Day of Atonement.

Today is the 29th day past the 4th and last Yom Kippur of the 1,260 days of His witness against you.

Yet there was only one other (besides the family that He has given to me who was standing with His anointed at the place that He has placed His name at this time) who was in His camp for this fast.

This shows the desperate state that the scattered descendants of Israel are in at this time.

In the following verses He tells us that this prophecy is for the time that He was going to send one to repair the breach between Him and us.

He tells us in this prophecy that this breach includes the breach of His Sabbaths.

He bid for you to petition Him with His end time messenger of His covenant to cause the scattered descendants of Israel to turn back to His Sabbaths and to His pathway that He has restored at this time, to make this petition to Him on this day.

This day of affliction was about us petitioning Him for His restoration to be established upon the inhabitants of the earth at this time.

He wanted for you to stand with His anointed in petitioning Him for the high and lofty mountain (of His Zechariah chapter 4 prophecy) to become a plain before His servant Zerubbabel’s face.

He wanted for you to stand with His servant to cry out for Him to cause His desire to be done on earth as it is in heaven.

He wanted for you to cry out with His 2nd witness for Him to bring this to pass and for all that opposes His righteousness and for all that opposes His righteous statutes and His judgments to be purged from our midst at this time.

He goes on;

**Bow down your heads in thorns and in sackcloth and ashes. AND SPREAD THE CRY TO FAST THIS DAY FOR THE DESIRE OF YEHWEH.**

But you did not spread forth this cry, this did not happen.

6 **IS NOT THIS THE FAST THAT I HAVE CHOSEN?**

**TO LOSE THE BANDS OF INIQUITY AND TO UNTIE THE HEAVY BURDENS AND TO LET THE BROKEN (those who are broken and snared in the captivity of mystery babylon) GO FREE AND TO TEAR OFF EVERY YOKE?**

He wanted for you to cry out for satan and his rebellious crew to be bound.

He wanted for you to cry out for Him to remove the blinders and the ear plugs from those who will become the planting in the millennium.

This is what He wanted for you to be fasting for on this special Sabbath day.

But did you stand with His anointed in doing so?

Or do you continue to have a contention with the testimony of His word?

I can assure you that this high and lofty mountain is going to come crashing down anyway, even if it is only the smallest shepherd and the smallest flock of all of Israel that believes His word that says that this is going to happen at this time.

And so will those of you who remain upon this high and lofty mountain come crashing down with it.

7 **IS IT (THIS FAST) NOT TO DIVIDE BREAD TO THE HUNGRY AND FOR THE LOWLY AND THE MISTREATED TO COME INTO MY HOUSE AND FOR THE NAKED TO BE SEEN AND NOT CONCEALED AND FOR THEIR FLESH TO BE COVERED?**

This verse is talking about much more than just distributing physical food and clothing.

It is talking about fasting for and desiring our Creator’s unleavened bread of life to go into the world so that the inhabitants of it will no longer continue to be naked and uncovered before His face.

It is about desiring for those who are naked before His face to no longer be concealed and for them to be shown the shame of their nakedness so that they can turn back to Him and come under His covering, the covering that results from us walking with Him in the testimony of His word.

It is about the broken and the lowly and the humble coming to His house in order to be healed and to become the planting of the millennium.

The sad reality is you have not fasted for these things because you are above the testimony of His word and He has no yet humbled the remnant of you to cause you to do so.

However He is soon going to do so.

When He does, the following verses will apply to the remnant of you that will turn back to Him;

8 **NOW BREAK OPEN AS THE MORNING LIGHT AND HURRY TO BE MADE WHOLE AND BRING FORTH RIGHTEOUSNESS AS (THOSE WHO WILL BECOME) THE SPLENDOR OF YEHWEH ARE GATHERED.**

Bring forth righteousness so that you will be gathered into the millennium where you can glorify His name and become part of the latter harvest into His family.

9 **Then when you cry out YEHWEH WILL LISTEN AND IF YOU WILL CRY OUT TO BE DELIVERED, I WILL SAY, SEE AND I WILL TAKE AWAY THE YOKE FROM YOUR MIDST AND I WILL SEND AWAY THE SPEAKING OF INIQUITY WITH MY FINGER.**

He is going to remove the speaking of iniquity with the same finger that He wrote His 10 commandments upon the two stone tablets.

10 **AND THE HUNGRY LIFE (those of you who will hunger and thirst for the Most High and His righteousness) WILL OBTAIN AND THE AFFLICTED LIFE (those of you who will hunger and thirst for His desire to be done on earth as it is in heaven and for the bands of iniquity to be loosed and those who will cry and sigh for all of the abominations that are done in our mist) WILL BE SATISFIED AND THE LIGHT WILL RISE UP IN THE DARKNESS AND THAT WHICH IS CONCEALED (the naked who cannot see the shame of their nakedness) WILL BE IN THE NOON DAY LIGHT.**

Do you think that it is a coincidence that Yehshua cursed the fig tree when He hungered?

11 **AND YEHWEH WILL GUIDE YOU CONTINUALLY AND HE WILL SATISFY YOUR LIFE IN THE DRY PLACES AND HE WILL DELIVER YOUR BONES AND YOU WILL BE LIKE A WATERED GARDEN AND LIKE A SPRING OF WATER WHOSE WATERS DO NOT FAIL (the living waters).**

12 **And from you I will build the vanished places that were made desolate** **(by the false shepherds of Israel and the abomination of desolation saul of tarsus)** **and I will set up the foundation of many generations and he (referring to the Elijah that His word testifies to that He was going to send to us to restore all things at the end of this era of time) will be called “THE REPAIRER OF THE BREACH” “TO TURN YOU BACK TO THE PATHWAY” TO DWELL IN.**

13 **IF YOU WILL TURN BACK YOUR FEET TO MY SABBATH AND DO MY DESIRE ON MY SET APART DAY AND CALL THE SABBATH A DELIGHT, THE SANCTIFIED OF YEHWEH, AND GLORIFY IT; AND GLORIFY MY PATHWAY (HIS TORAH), AND ATTAIN MY DESIRE BY SPEAKING MY WORD:**

14 **Then you will delight upon YEHWEH and you will ride upon the high places of the earth and I will feed you with the heritage of Jacob your father: BECAUSE THE MOUTH OF YEHWEH HAS SPOKEN IT.**

If you do not believe that the Most High has restored His Sabbaths as part of His 42 month witness against you, you either have not examined all of the evidence that He spoke to us that is recorded in His word that testifies that He has done so, or you do not believe His word, period.

The same is true if you do not believe that He has put His word upon my mouth.

And because of your unbelief, you are going to be a part of the mountain becoming a plain before my face, but your part will not be the part that the Most High has called you to be a part of in this prophecy.

Instead of being found under His covering, this mountain is going to come crashing down on top of you.

His word says so;

Zechariah 4:7

**WHO ARE YOU GREAT MOUNTAIN? (The high and lofty ones standing before the Most High’s face.) BEFORE ZERUBBABEL’S FACE YOU WILL BECOME A PLAIN AND HE WILL BRING FORTH THE HEADSTONE (YEHSHUA) SHOUTING FAVOR FOR FAVOR TO HIM.**

So finally, because of the belief of the smallest shepherd and the smallest flock of the land, the belief in the manner of a mustard seed, this high and lofty mountain will be taken up and cast into the depths of the earth.

And this flock will grow into the largest flock of the land that will replace all of the false shepherds and their large flocks.

In the beginning of this video I said;

“I want to point out that the timing of this event…

(referring to Yehshua telling His disciples that their small amount of belief was the reason why they were not able to cast the demon out from the boy, but that if they had faith in the manner of a mustard seed they would be able to tell this mountain to depart from there to another place)

…was right after Yehshua told them that Elijah would truly come and restore all things.”

Do you think that His timing of this parable was a coincidence?

No, He gave it at this time because it accompanies YEHWEH’s end time Elijah being sent to us to restore all things at this time.

Was it a coincidence that Yehshua spoke the same example to them in regards to His cursing the fig tree causing its leaves to wither away immediately?

No, He chose to use a fig tree for this parable for a reason.

It was not a coincidence that Adam and Eve sewed together fig leaves after the Most High showed them the shame of their nakedness.

You would have to be willfully ignorant to think so.

When Yehshua cursed the fig tree because it did not have any fruit upon it and it died, He was illustrating to us that leaves will not be able cover anything that does not bear fruit into the coming age.

Yehshua saying **YOU WILL NOT ONLY DO THIS TO THE FIG TREE** represents those who believe YEHWEH’s word who do not contend with it speaking the false coverings of Israel into non-existence as I have done.

Turn back, or else be prepared to be shown the shame of your nakedness.

Consider your pathway, consider your end!

Prepare to learn that there are not fig leaves available to you that will be able to cover your nakedness, summer is over with, and so is YEHWEH’s witness against you.

And your end is indeed near at hand.

Thus saith the testimony of YEHWEH Elohiym’s word that He has spoken through His two anointed Sons; the head stone and Zerubbabel.