**JOSEPH, THE NAZARITE OF HIS BROTHERS**

**“Moses’ farewell blessing”**

Today is the 27th day of the 4th month on our Maker’s restored calendar.

It is the 27th day of june on His servant satan’s calendar.

***It is the anniversary of the 40th day that His servant Moses was up on the mount for the 1st 40 days & 40 nights.***

***It is the 56th day of the 7 months of famine.***

The Most High opened the Ark’s door at the end of the 56th day after He told His servant Noah to remove the covering from off of the Ark.

His servant that He drew out from the waters of Egypt came down from the mount tomorrow morning to find our ancestors playing the whore to the Most High with the golden calf.

They were feasting to this make believe elohiym instead of feasting to the Most High.

If they had waited for the Most High they would have had His instructions for how to determine when His Feasts are.

However they did not, they chose to not wait on Him and to decide right from wrong for themselves.

I can assure you that it is not a coincidence that YEHWEH orchestrated His Feast of First Fruits to be on this same day that His servant came down from the mount.

His Feast of First Fruits is the day that He harvested 143,975 of His 144,000 First Fruits into His Kingdom 4 years ago from tomorrow.

143,822 of this number were asleep with their fathers and 153 of them were still alive in the flesh at that time.

YEHWEH had already harvested His 24 elders at that time; He did so at the time that His only begotten Son ascended to be with Him at His throne.

His 24 elders followed His only begotten Son into His kingdom on the 4th day of His spring harvest Feast of that which is Unleavened.

And He has left the youngest of His flock here these past 4 years to complete His witness against you and to bring forth the planting of the millennium.

He has plucked me from your midst and made me to be the one that He has sent in His servant Moses’s stead; however I do not have to come down from the mount tomorrow morning to find you playing the whore to your Maker.

This is because I have already born witness to you playing the whore to Him for the 1,260 days of His 42 month witness against you.

And you have continued to do so for these past almost 7- sets of 40 days since then.

In the last video I mentioned that the end of the 7th -40 day period of time (that the Most High has woven into the 440 days of the great and the fearful day of YEHWEH) is also the day that He caused His servant Aaron to sleep with his fathers.

This day is 3 days’ journey from His summer Harvest Feast on His restored calendar.

What I did not point out is that when this daypoint gets here, **there will be 4 -40 day periods left to go of these 440 days.**

Like I keep saying in the videos, the synchronism like this that the Most High has woven into His end timeline and into these 440 says is incredible.

When His servant Moses spoke “These are the Words” to our ancestors on the 1st day of the 11th month we are told that he was pleased to declare these words to them.

This is recorded in;

**“These Are The Words” chapter 1**

3 **And it came to pass IN THE 40th YEAR, IN THE 11th MONTH, ON THE 1st DAY OF THE MONTH that Moses spoke to all of the children of Israel that which YEHWEH had constituted to them…**

4 **…after they had smitten Sihon the king of the Amorites that dwelt in Heshbon and Og the king of Bashan that dwelt at Ashtaroth in Edrei…**

5 **…beyond the Jordan in the land of Moab and MOSES WAS PLEASED TO DECLARE THIS TORAH SAYING;**

I can tell you that it is indeed a pleasure to serve the Most High.

It has been my pleasure to translate these words in order to write the correct translation of them upon the whitewashed rock design of His Altar.

And it is my pleasure to make these words available to you.

And it is indeed my pleasure to bring forth the blessing that His servant Moses blessed upon our ancestors before he died.

In the last video I read the 1st 3 verses of this blessing.

I will review them with you before getting into the nuts and bolt of this blessing;

**“These Are The Words” chapter 33**

1 **This is the blessing that Moses, the man of Elohiym, blessed to the children of Israel before the faces of his death.**

2 **He said; “YEHWEH WILL COME TO YOU ‘FROM’ SINAI AND HE WILL RISE UP AGAINST THEM ‘FROM’ SEIR AND HE WILL SHINE FORTH ‘FROM’ MOUNT PARAN AND MANY THOUSANDS OF HIS SAINTS WILL ARRIVE WITH A ‘FIERY DECREE’ FOR THEM FROM HIS RIGHT HAND.”**

3 **“ALSO, HE WILL CHERISH ALL OF THE SACRED PEOPLES THAT ARE IN YOUR HAND AND THEY WILL FOLLOW YOUR FOOT AND HE WILL LIFT UP YOUR WORDS.”**

In the last video I said that His “coming to you from Sinai” parallels Him sending me to you in the manner that His Malachi chapter 4 prophecy tells us that He was going to send His end time Elijah to us.

This prophecy tells us that He was going to send His end time Elijah to us telling us to mark His Torah with His statutes and His judgments that He gave to us at Horeb for all of those who will come under His rule.

Horeb and Sinai are the same place.

His coming to me from Sinai parallels this, He came to our ancestors at Sinai, however apart from speaking His 10 words to them, He spoke the rest of His instructions only to His servant Moses.

He told us that He was **NOT** going to come to you to speak to you at this time, but rather that He was going to send one in Moses’s stead to speak to you.

This is recorded in;

“These are the Words” chapter 18

15 **YEHWEH our Elohiym will rise up to you a prophet from your midst and from your brethren WHO IS LIKE (ACCORDING TO) ME, AND YOU SHALL LISTEN TO HIM;**

16 **And all that you asked with YEHWEH our Elohiym at Horeb in the day of the assembly saying, LET US NOT HEAR YEHWEH OUR ELOHIYM’S VOICE AGAIN, NEITHER LET US SEE THIS GREAT FIRE ANY MORE SO THAT WE DO NOT DIE.**

17 **And YEHWEH said to me; “THAT WHICH THEY HAVE SPOKEN THEY HAVE SPOKEN WELL.”**

18 **“I WILL RAISE THEM UP A PROPHET FROM AMONG THEIR BRETHREN LIKE UNTO YOU AND I WILL PUT MY WORDS IN HIS MOUTH (THIS IS YEHWEH’S WORD THAT IS UPON ZERUBBABEL) AND HE WILL SPEAK TO THEM ALL THAT I WILL CONSTITUTE TO HIM (TO SPEAK TO YOU).”**

19 **“And it will be that the man THAT DOES NOT LISTEN TO MY WORDS THAT HE WILL SPEAK IN MY NAME, I WILL INQUIRE WITH HIM.”**

Therefore He has not come to you from Sinai, He has only come to the man of verses 2 and 3 of this blessing.

The verses that follow these verses in chapter 18 tell us that you were not going to listen to His servant when He plucked me from your midst and sent me to you.

They tell us that you were going to say the following instead;

21 ***“BECAUSE YOU WILL SAY IN YOUR HEART;”* ‘HOW DO WE KNOW THE WORD THAT THE PROPHET SPEAKS IN YEHWEH’S NAME IS THAT WHICH YEHWEH HAS NOT SPOKEN?…**

22 …**THE WORD DOES NOT EXIST AND IT HAS NOT COME AND IT IS A WORD THAT YEHWEH HAS NOT SPOKEN AND THE PROPHET HAS SPOKEN IN ARROGANCE’ “AND YOU WILL NOT GO FROM YOUR SOJOURNING (FROM YOUR TURNING ASIDE).”**

These verses tell us plainly that you were going to say these words and the last sentence of verse 22 tells us plainly that you were not going to go out from your turning aside to the Most High because you would make the claim that He has not sent me.

And this is what you have done.

You have declared that I am a false prophet so that you can justify your continued rebellion to your Maker.

The reality is, even if I am not His end time Elijah, you were not going to listen to His servant whoever he is.

His word tells us this in other places as well.

This is reality.

Claiming that He has not sent me is not going to cause His wrath to pass over you.

The resume that He has sent me with (that testifies that He has sent me) is incredible, and this blessing that He gave to us through His servant Moses is part of this incredible resume.

It testifies that He has sent me in a brilliant way.

In the following verses of this blessing the Most High’s servant goes on to testify to the fact that this blessing is for those who will become the planting of the millennium and it is specifically referring to those of you that will come to the place that He has chosen for His name to dwell here to stand with His anointed.

I’ll read the 1st 3 verses again to keep them in with the flow;

**“These Are The Words” chapter 33**

1 **This is the blessing that Moses, the man of Elohiym, blessed to the children of Israel before the faces of his death.**

2 **He said; “YEHWEH WILL COME TO YOU (referring to a certain man) ‘FROM’ SINAI AND HE WILL RISE UP AGAINST THEM ‘FROM’ SEIR AND HE WILL SHINE FORTH ‘FROM’ MOUNT PARAN AND MANY THOUSANDS OF HIS SAINTS WILL ARRIVE WITH A ‘FIERY DECREE’ FOR THEM FROM HIS RIGHT HAND.”**

In the last video I spoke about how Him “rising up against you from Seir” and “shining forth from Paran” and many thousands of His saints arriving here with His fiery decree from His right hand parallels the here and the now.

If you have not watched it is was called “Because I am YEHWEH your Elohiym.”

I have a lot of information to cover in this video so I am referring you to this video for the explanation of these things.

3 **“ALSO, HE WILL CHERISH ALL OF THE SACRED PEOPLES THAT ARE IN YOUR HAND AND THEY WILL FOLLOW YOUR FOOT AND HE WILL LIFT UP YOUR WORDS.”**

This verse plainly testifies that this blessing is a prophecy that revolves around a certain person that the Most High was going to send to us in His servant Moses’s stead at the time of the 2nd exodus, an exodus out from the captivity of mystery babylon.

“He will lift up my words” is just about to happen.

And if you will turn back to following His restored pathway that He has sent me with and if you will come to the place that He has chosen to place His name here in order to be in my hand, you will be the cherished people of this verse.

The sacred and cherished people of this verse is referring to those of you that will be turn back to Him to be His sacred people per “these are the words” chapter 14, verse 2.

I’ll read this verse to you starting with verse 1;

**“These Are The Words” chapter 14**

1 **YOU ARE YEHWEH OUR ELOHIYM’S CHILDREN therefore you shall not cut yourselves and you shall not put baldness between your dual eyes FOR THE DEAD…**

“How you are YEHWEH our Elohiym’s children” fits into the last video is awesome.

Most of you want to look at these instructions purely from a physical point of view and you think that this instruction is only referring to the pagan practices of cutting oneself or shaving off one’s head.

You are wrong, the “for the dead” tells us that this is a prophecy that is for the here and the now and the Most High’s magnification of His Nazarite vow and His waters of separation and His touching the dead statute.

The cutting yourselves is symbolic of cutting yourselves off from being His people.

Doing so “for the dead” is a prophecy for you doing so at this time by remaining with the dead.

His word testifies that we cut ourselves off from being His people when we rebel against the word of His mouth.

Doing so is telling Him how it is, it is telling Him that we do not want to be under His rule, therefore we do not want to be Israel.

Israel means ruled by Elohiym.

The word of His mouth has commanded those of you that will become the remnant to flee from touching the dead or even going into their houses.

“Putting baldness between our dual eyes” is a prophetic reference to causing Him to close our eyes which causes us to depart from His covering.

His word testifies that when we live in rebellion to the word of His mouth we are forsaking His covering; therefore baldness is upon our heads.

His Nazarite vow is symbolic of us separating ourselves unto Him and turning back to come under His covering and shedding our own covering.

The next verse testifies to this;

2 **…because you are A SACRED PEOPLE unto YEHWEH our Elohiym and YEHWEH has chosen you TO BE A SHUT-UP PEOPLE UNTO HIMSELF of all of the nations that are upon the faces of the soil.**

The Hebrew word for “shut-up” is a word that means as a treasure that is shut-up in a vault.

He told our ancestors this through His servant Moses 40 years earlier at the mount as well.

This is recorded in;

Exodus 19

5 **Henceforth, if you will listen, listen to My voice and hedge about My covenant, YOU WILL BE A SHUT UP TREASURE UNTO ME FROM ALL PEOPLE BECAUSE ALL OF THE EARTH IS MINE…**

6 **…AND YOU WILL BE A KINGDOM OF PRIESTS UNTO ME SET APART FROM THE HEATHEN.**

He spoke these words to His servant Moses at the beginning of the 40 days and 40 nights 40 years earlier.

Back to these are the words chapter 33;

4 **MOSES CONSTITUTED YEHWEH’S TORAH TO US, “TO THE HERITAGE” OF THE ASSEMBLY OF JACOB...**

5 **…AND HE BECAME KING OF YESHURUN AND HE GATHERED THE HEADS OF THE PEOPLE AND THE RODS OF ISRAEL TOGETHER.**

Notice that in these two verses His servant Moses is no longer speaking these words like he was in the previous verses.

This is because they are for the one that he was speaking about in the previous two verses, the one that would be sent in his stead, the one that the Most High has reared up to be king of Yeshurun at this time.

And then these verses go into the 11 rods of Israel that are singled out in this blessing;

6 **“May Reuben live and not die AND MAY HE BE FEW IN NUMBER.”**

This is not just for the rod of Reuben, the following verses of this prophecy testify to this.

Moses gave these words to us as a prophecy, therefore were given to us in a prophetic manner.

In the last video I pointed out that the rod of Simeon is missing from this blessing/prophecy.

The reason for this is YEHWEH led His servant to only list 11 of the rods in this blessing by design.

However Simeon is not omitted from this blessing.

The revelations of the Most High’s only begotten Son list the rod of Simeon among His 144,000 First Fruits and there is nothing recorded in the testimony of His word that tells us that Simeon is going to be cut off from being part of the latter harvest into His Kingdom.

In the blessing/prophecy that Jacob gave to his sons before he died (for what would befall upon their descendants in “the latter days”) we are told that Simeon and Levy would be dispersed throughout the other rods of Israel.

This is recorded in Genesis chapter 49, verse 7.

And YEHWEH accomplished this with the rod of Levy.

He did so at the time of the 1st exodus when our ancestors entered into the land of the promise 40 years later and this has remained the case with Levy ever since then.

However this was not the case with Simeon, the rod of Simeon received their own inheritance in the land of the promise.

Jacob’s blessing/end time prophecy for Simeon has flowed into Moses’s blessing/end time prophecy, they are now dispersed amongst the 11 rods of this blessing/prophecy.

So you see, Simeon is not actually omitted from this prophecy, rather only his name is omitted.

And the Most High has done so in order to put an emphasis on the number 11 that ties the end of “These are the Words” into the beginning of them and the 11 days’ journey from Horeb to Kadesh-Barnea.

He also lists both Ephraim and Manasseh together in Moses’s blessing/prophecy for Joseph in order to keep the number of rods at 11 in this prophecy.

Reuben being few in number is a prophecy for all of those who are the rods of Israel becoming few in number at this time.

3.33 repeating 3% is indeed a small number and I am quite sure that the number that will make it to the place that the Most High has chosen for His name to dwell here is even much, much smaller than this.

This is not the only place that prophecy is given to us in this manner, for instance His only begotten Son told us things like;

“Blessed are the poor in spirit because theirs is the kingdom of heaven and blessed are those that mourn because they will be comforted.”

Does this mean that those that mourn will not be in the kingdom of heaven with those who are poor in spirit?

Of course not.

When Yehshua spoke these blessings He said;

“Blessed are the pure in heart because they will see Elohiym and blessed are the peacemakers because they will be called the children of Elohiym.”

Does this mean that the pure in heart will not be called children of Elohiym and the peacemakers will not see Elohiym?

Of course not.

This manner of prophecy is used in the Revelations of Yehshua as well.

These revelations tell us things like the called out ones of Sardis that overcome will be clothed in white and not blotted out and that He will confess their names before His Father’s faces.

Does this mean that He is not going to do so for the others 6 groups that overcome?

Of course not.

These 7 groups of called out ones are referring to 7 sets of conditions of our hearts that we need to overcome.

Prophecy is prophecy and it is often not meant to be understood until the Most High reveals His secrets to us.

The hidden things are even discussed later on in this blessing/prophecy that His servant Moses gave to us before he was sent to sleep with his fathers.

YEHWEH’s word tells us that He reveals His secrets to us through His servant His prophets and He does so in His perfect and strategic timing to do so.

Those of you (that are not His prophets) that think that you can discern His prophecies have simply risen yourselves up above the testimony of His word.

And you have enlisted yourselves as being His prophets in doing so.

I have some bad news for you.

In “These Are the Words” chapter 18 He tells us;

“These are the Words” chapter 18

20 **“Only the prophet that arrogantly (seethe) speaks a word in My name that I have not constituted to him to speak or that speaks in the name of other elohiyms, THAT PROPHET SHALL DIE.”**

This chapter 33 prophecy for Reuben being few in number also parallels the following prophecy;

“These are the Words” chapter 28

58 **IF YOU WILL NOT HEDGE ABOUT TO DO ALL OF THE WORDS OF THIS TORAH that are written in this book (and that are also being written upon the rock design of His Altar at this time) AND FEAR YEHWEH OUR ELOHIYM’S HONORABLE AND FEARFUL NAME…**

59 …**YEHWEH will accomplish WONDROUS WOUNDS (PLAGUES) upon you, WOUNDS UPON YOUR SEED (upon your children), GREAT WOUNDS SO THAT YOU WILL BELIEVE AND EVIL (BAD) SICKNESSES SO THAT YOU WILL BELIEVE...**

60 **…and** **He will TURN BACK all of the infirmities that were in Egypt to you and fear will be before your faces and they will cleave to you**.

61 **Also, YEHWEH will rise up every sickness AND EVERY WOUND that is not written in the book of this Torah upon you until you are desolated.**

62 **AND THERE WILL REMAIN “LITTLE AND FEW OF YOU” THAT WILL BE BENEATH THE MULTITUDE OF THE STARS OF THE DUAL HEAVENS BECAUSE YOU WOULD NOT LISTEN TO YEHWEH YOUR ELOHIYM’S VOICE…**

Notice that this verse is not just referring to the rod of Reuben.

Moving on to the next rod of Israel, His servant Moses told us;

7 **And he said this of Judah, “YEHWEH listen to the voice of Judah and ‘COME TO HIS PEOPLE’ and cause his dual hands to be abundant and be a help to him from his adversaries.”**

Is the Most High only going to come to the rod of Judah at this time?

Granted His only begotten Son came FROM the rod of Judah, but He was sent to all 12 of the rods of Israel, He said so.

Did His servant Moses petition YEHWEH to only listen to the voice of Judah at this time, at the time that the Most High was going to send a certain man in his stead?

Did His servant Moses petition Him to cause only Judah’s dual hands to be abundant and to only be Judah’s help from his adversaries?

Of course not.

Each of these are clearly prophecies for all of the rods of Israel that will flee to His holy mountain at this time.

I suggest that you hear the matter out because this blessing/prophecy for the following rods continues to testify to this reality.

And He makes this increasingly clear as He does so;

8 **Of Levi he said, “Your Thummim and Your Urim “WILL BE WITH A MAN OF PIETY” as when You tested him at Massah and You strove with him at the waters of Meribah,**

9 **…his father and his mother will say I HAVE NOT SEEN HIM AND HE WILL NOT ACKNOWLEDGE HIS BROTHERS NOR WILL HE KNOW HIS OWN CHILDREN BECAUSE HE WILL HEDGE ABOUT YOUR SPEAKING AND HE WILL KEEP WATCH OVER YOUR COVENANT...**

10 **…AND HE WILL TEACH JACOB YOUR JUDGMENTS AND ISRAEL YOUR TORAH AND HE WILL PUT INCENSE IN YOUR NOSE (IN YOUR ANGER) AND ‘COMPLETENESS’ UPON YOUR ALTAR.”**

“As when You testedhim at Massah and You strove with him at the waters of Meribah” is an incredible parallel to situations that YEHWEH has orchestrated at the different places that He has brought His end time Levite to since spitting me out from the belly of the great ocean traversing plane.

He continued to put different apparent crisis’s of waters in His camp along the way and those in His camp have continued to trust in His provision and He has continued to bring forth waters for us.

“His father and his mother will say I have not seen him” is also a perfect match to how He has sent His end time Levite to you.

My earthly father is dead, however if he was still alive he would not have seen me for these past several years, just ask my mother.

She has longed to see me ever since the Most High has plucked me from your midst, especially ever since I was spit out of the belly of the plane over 4 years ago.

I have chosen to let the dead bury their dead and to continue to follow behind my truthful and trustworthy Father’s only begotten Son.

“He will not acknowledge his brothers” is also a perfect match to how the Most High has sent me.

Just the day before I reached these verses to translate these words I was speaking with a man in town that said; are you saying that you are not my brother?

I told him no, I told him that my brothers and my sisters are those that do my Father’s desire and since I can see that you are not even obeying the least of His commandments, this is not you.

People write me from time to time and reference me as their brother and I write them back with the same thing about who my brothers and my sisters are.

“Nor will he know his own children because he will hedge about Your speaking and he will keep watch over Your covenant” is a perfect match to how He has sent me to you as well.

Earlier in my life some of the women that I was involved with would get pregnant and against my will or even against my knowing about it they would get abortions.

When YEHWEH brought my current help mate into my life a little over 10 years ago we tried to have children and she would get pregnant but then the Most High would cause the child to abort.

He did so in order to fulfill this prophecy as well as His Jeremiah prophecy that also parallels His end time Levite.

I can assure you that it is not a coincidence that His servant Jeremiah was a Levite as well.

Concerning; “And he will teach Jacob Your judgments and Israel Your Torah” can any of you say that this is not what I have been doing?

“AND he will put incense in Your nose (referring to in Your anger) is referring to the prayers that I have been lifting up to Him upon His Altar petitioning Him to cause His righteousness to be exalted in judgment and for Him to humble the remnant of you into repentance so that you will become the planting in the millennium.

Is not my doing so a perfect match to this prophecy as well?

**“AND HE WILL PUT ‘COMPLETENESS’ UPON YOUR ALTAR”** is the most awesome perfect match of this prophecy of all of them.

Is not His call for you to bring the heads of your separation (of your Nazarite vow to Him) to offer it up to Him as a burnt offering upon His Altar that He has reared up in your midst bringing completeness upon His Altar?

If it is not, I sure do not know what is.

These verses clearly testify that I am the one that His servant Moses is speaking of that the Most High was going to send in his stead per ‘These are the Words” chapter 18.

His servant Moses was a Levite as well.

Going on with Moses’s blessing/prophecy for this certain Levite;

11 **“YEHWEH, BLESS HIS ABILITY AND BE PLEASED WITH THE WORK OF HIS DUAL HANDS AND PIERCE THE DUAL LOINS OF THEM THAT RISE UP AGAINST HIM AND OF THEM THAT HATE HIM AND KEEP THEM FROM RISING UP AGAIN.”**

In lieu of this verse, I sure would not want to be one of those of you that hate me or have risen up against me.

12 **Of Benjamin he said, “THE LOVELY OF YEHWEH WILL DWELL UPON YOUR (YEHWEH’S) SAFETY AND YOU WILL SHELTER UPON HIM ALL OF THE DAY AND YOU WILL DWELL BETWEEN HIS SHOULDERS.”**

Is this verse saying that Benjamin is “the lovely of YEHWEH?”

Or is it telling the descendants of Benjamin to go dwell at the place of safety and the shelter that YEHWEH has risen up upon “the lovely of YEHWEH,” the Levite of the previous verses?

The following verses answer this question...

…and so does that which His word testifies to in other places in His word about the place that He has chosen for His name to dwell here being His place of safety at this time.

13 **Of Joseph he said, “YEHWEH bless ‘the excellent from his land’ WITH THE DEW OF THE DUAL HEAVENS AND WITH THE DEEP THAT CROUCHES BENEATH HIM…**

“The excellent from his land” is referring to the produce that He is going to bless the place that He has placed His name with at this time per this blessing.

And it is also referring to those of you that will come to this place that He has placed His name in order to be excellent to Him.

Therefore “the dew of the dual heavens” of this verse parallels verse 2 of His song of Moses that He gave to us through His servant in the previous chapter.

“The deep that crouches beneath him” is a prophetic reference to the deep that is beneath the place that YEHWEH has placed His name springing forth with the 12 eyes of waters in the coming days.

Therefore “beneath him” is still referring to the certain Levite that ministers unto the Most High by serving Him at His Altar.

14 **…”and the excellent increases from the sun” AND THE EXCELLENT FROM “THE YIELD OF A MONTH”…**

“The excellent increases from the sun” also refers to Him bringing forth produce for His camp to eat during these days of darkness that are ahead.

And it also refers to Him blessing the sun’s power upon the solar panels that He has given to His camp.

Just yesterday we got a small foreshadow of this, it was cloudy and the control panel registered a small amount of power coming in, yet the output was plenty for what we needed.

How much more so is this going to be needed when He causes the atmosphere to be cloudy with things like Yellowstone blowing or nuclear bombs going off?

“The excellent from the yield of a month” is totally awesome.

This parallels the Most High’s Hosea chapter 5, verse 7 and His Zechariah chapter 11, verse 8 prophecies.

These prophecies are for a particular month that is going to be used to humble some of the remnant of you into turning back to Him.

The yield of this month is indeed going to be excellent unto the Most High.

15 **…and “THE HEAD” from the eastern (slope) of the mountains and the excellent from the everlasting hills…**

Is it a coincidence that His Alter is reared up on an eastern slope of the hills or the small mountain tops that are around this place that He has chosen for His name to dwell here?

Is it a coincidence that His Ezekiel chapter 43 son of Adam prophecy calls the borders of His Altar “the head” of His mountain?

This is recorded in verse 12 and this verse also tells us that the borders of His Altar are the most holy; this means that this Altar is the holiest place on planet earth at this time.

16 **…’and the excellent from the fullness of the earth’ ‘AND THE DELIGHTFUL ACCEPTANCE OF’ HIM THAT DWELLED IN THE BUSH WILL COME “TO THE HEAD OF JOSEPH” “TO THE CROWN OF THE HEAD” OF THE NAZARITE OF HIS BROTHERS.”**

“The excellent from the fullness of the earth” encompasses all that is excellent in the Most High’s dual eyes that He will bless this place with in the coming days.

“Him that dwelled in the bush” is referring to the Most High and when He spoke to His servant Moses from out of the burning bush.

“The delightful acceptance of Him that dwelled in the bush coming to the head of Joseph” tells us that the Most High’s end time Levite is the head of Joseph at this time.

“The delightful acceptance of Him coming to the crown or the top of the head of Joseph” is referring to this head being one that has the Most High’s crown of eternal life upon him.

Verse 21 of this prophecy/blessing verifies this.

This is clearly referring to the last of His 144,000 First Fruits, the youngest of His flock.

His calling Joseph the Nazarite of his brothers is awesome.

Other than when it is used to refer to His Nazarite vow or to those who accomplish this vow, this word is only used 4 other places in the testimony of YEHWEH’S word.

Two of the places are in Leviticus chapter 25 where the King James translated this word as “a vine undressed” referring to during the 7th year Sabbath and the Jubilee year.

In these verses it is referring to “isolating” the vine during this time.

One of the other two places is in this verse and the other is in Genesis chapter 49, verse 26 where the Most High also uses this word to describe Joseph.

Chapter 49, verse 26 is part of the latter day blessing/prophecy that Jacob gave to Joseph before he went to sleep with his fathers.

The Most High’s Nazarite vow is a vow of separation (isolation) unto Him, therefore by implication these two uses of this word in these blessing/prophecies refer to Joseph being exiled from his brothers.

If you separate yourself to the Most High it is more than likely that your brothers will not want anything to do with you.

There is a 96.66 repeating 6% chance of this.

The following verses verify everything that I have said about these verses being prophecies for the Most High’s end time Levite and those who will stand with him;

17 **“His (the crown of the head of Joseph’s) honor will be AS YOUR FIRSTBORN BULLOCK AND YOUR DUAL HORNS WILL BE AS THE DUAL HORNS OF A RHINOCEROS and You will gore his people (referring to Joseph’s people) together from the ends of the earth, they are the many thousands of Ephraim and they are the thousands of Manasseh.”**

The Most High’s firstborn bullock is referring to His only begotten Son, the firstborn from the dead.

Yehshua was the Most High’s 1st witness and in making me to be His 2nd witness, He has made me as or in the manner of His firstborn bullock.

This parallels the two bullocks that are used in the cleansing of His sanctuary on the 1st day of the 1st month and on the 7th day of this month.

His dual horns being as a rhinoceros is referring to His two witnesses.

A rhinoceros has a greater horn and a lesser horn, the greater horn represents His only begotten Son.

“They are the many thousands of Ephraim and the thousands of Manasseh” shows that the belief that Ephraim is Great Britain has some flaws in it.

Yes, Ephraim was England, therefore Great Britain is part of Ephraim, however when the settlers from England came to the United States so did some of the descendants of Ephraim and the Most High caused them to flourish here.

This agrees with what I have spoken about the United States being primarily the descendants of Judah and Ephraim and Manasseh, however this country has descendants from all of the rods of Israel dwelling here as well.

This is only natural since the United States is the chief seat of the scattered descendants of Israel.

And this blessing from His servant Moses fits into this because more than likely, most of those that make to this place of safety in the coming days that are from these 12 rods are already going to be in the United States when this is cut loose.

And the United States is going to receive the blunt of the coming time of affliction, thus this place of safety is even more needed here than it is in other places, however this blessing shows that it would be best to be here no matter where you have to travel from, although if you keep waiting I doubt that this is going to be possible for you to do.

18 **Of Zebulun he said, “REJOICE Zebulun ‘IN HIS GOING OUT’ and Issachar ‘IN HIS TENTS’…**

This keeps getting better and better and it all fits together like a perfect fitting glove.

Moses prophesying for Zebulun and Issachar to rejoice parallels the Most High’s commandment for all of those who will become the remnant to rejoice at the place that He has chosen for His name to dwell here.

He commands you to do so over and over again in “These are the Words.”

The word for rejoice in this verse is the same Hebrew word that is used in these other instructions.

And it is the same word as He uses in Zechariah chapter 4 where He commands you to rejoice when you see the measuring rod in the hand of Zerubbabel with YEHWEH’S 7 eyes.

“In his going out” is referring to the time of the 2nd exodus.

“In his tents” verifies this.

Hosea chapter 12, verse 9 tells us that He is going to cause us to dwell in tents in the day of the 2nd exodus.

19 **…YOU (STILL REFERRING TO YEHWEH) WILL CALL THE PEOPLES ‘TO YOUR MOUNTAIN’ AND THEY WILL SLAUGHTER SACRIFICES OF RIGHTEOUSNESS THERE BECAUSE THEY WILL SUCK OF THE ABUNDANCE OF YOUR SEAS AND OF THAT WHICH YOU HAVE HIDDEN AND IS HIDING IN THE SAND.”**

Do you think that only Issachar is going to be dwelling in tents per Hosea chapter 12 at this time?

Of course not.

Is He only going to call Zebulun and Issachar to His holy mountain to rejoice at this time?

Of course not.

Like I said, this farewell blessing from His servant Moses is a set of prophecies that are for all of the rods of Israel.

This is just the format that the Most High chose to give us these prophecies.

“And they will slaughter sacrifices of righteousness there” is referring to the burnt offerings of the heads of your separation of your Nazarite vows.

“Because they will suck of the abundance of your seas” is referring to the ocean front property that is soon going to be here.

“And of that which you have hidden and is hiding in the sand” is referring to that which the Most High has been revealing through His servant.

I can assure you that it is not a coincidence that this parcel of ground is very, very sandy.

20 **And of Gad he said, “BLESSED IS HE THAT ENLARGES GAD, HE (REFERRING TO THE ONE THAT THE MOST HIGH SENDS TO ENLARGE GAD AT THIS TIME) WILL DWELL AS A LION AND ALSO AS ‘THE CROWN OF THE HEAD’ (REFERRING TO THE CROWN OF THE HEAD OF JOSEPH IN VERSE 16) AND HE WILL TEAR APART THE ARM.**

The Most High is making this ridiculously simple through His servant Moses; He is doing so in order for you to be able to erase any doubts as to what He has led me to speak thus far.

Does He have His servant say; blessed is Gad or does He have him say blessed is he that enlarges Gad?

The latter is obvious.

Gad will indeed be enlarged in the millennium though the planting thereof, and so will the rest of the rods of Israel.

“He will dwell as a lion” parallels His Jeremiah chapter 49 and 50 prophecies where He refers to me as a lion and where He also refers to me as the youngest of His flock.

“He will tear apart the arm” is referring to His Ezekiel chapter 13, verse 20 prophecy and the Most High doing so through His end time son of Adam.

21 **…AND HE WILL SEE THE FIRST HIMSELF BECAUSE THE PARCEL OF LAND FOR DECREEING IS THERE LINED (REFERRING TO WITH CEDARS ACCORDING TO OTHER PROPHECIES THAT HE GAVE TO US) AND HE (THIS SAME MAN) WILL COME TO THE HEADS OF THE PEOPLE AND HE WILL DO YEHWEH’S RIGHTEOUSNESS AND YOUR JUDGMENTS WITH ISRAEL.”**

“He will see the first himself” is referring to me being part of YEHWEH’S First Fruit Harvest, part of His 144,000 First Fruits.

“The parcel of land for decreeing” is the place that the Most High has raised up His Altar where His servant has called out His cursings and His blessings.

When Joshua or Yehshua rose up this Altar when he and our ancestors passed over the Jordan he was instructed to do so on Mount Ebal and our ancestors called out the Most High’s curses from there.

Like I have said in other videos, Ebal means to make bald.

Is it a coincidence that offering up your heads of your separation to the Most High per His Nazarite vow involves making yourself bald?

Or perhaps you would rather that the Most High shows you that you are bald with His curses.

The “lined with cedars” is referring to His house being lined with cedars per other prophecies; however I can assure you that it is not a coincidence that this parcel of land is also lined with cedars.

And have I not been sent to the heads of the people to do YEHWEH’S righteousness and His judgments with Israel?

22 **Of Dan he said, “DAN WILL BE A LION'S WHELP AND YOU (REFERRING TO YEHWEH) WILL SPRING FORTH FROM BASHAN.”**

This verse verifies that which I have spoken all along about those who say that they are Jews but are not and are of the synagogue of satan.

The Most High’s word associates the rod of Judah with a lion.

“A lion’s whelp” is referring to the offspring of Judah.

When YEHWEH exiled Judah from the land of Judah the rod of Dan embraced their doctrines and over time they took on the identity of being Jews but they are not.

YEHWEH’s word clearly testifies to this.

Yet He blessed them by returning them to the land and He did so because at least they obeyed a form of His word.

However they rejected His only begotten Son and for the most part, they still do unto this day.

This is why they are not listed in the 144,000 First Fruits in the revelations of His only begotten Son

Therefore He is going to leap upon them from Bashan, referring to from the east.

This will come to pass in the coming days.

23 **Of Naphtali he said, “NAPHTALI WILL BE FULL (SATISFIED) WITH YEHWEH’S DELIGHTFUL ACCEPTANCE (REFERRING TO THE ONE WITH YEHWEH’S DELIGHTFUL ACCEPTANCE UPON HIM THAT IS THE CROWN OF THE HEAD OF JOSEPH AT THIS TIME) AND THE FULLNESS OF YOUR BLESSING AND HE WILL POSSESS THE SEA (REFERRING TO THE WESTERN SEA) AND THE SOUTH.**

I said in the last video that this certain parcel of land is in the southern and western portion of the chief seat of the scattered descendants of Israel.

This verse, along with verse 19, tells us that there is soon indeed going to be some ocean front property in Arizona.

The two people that have been consistent with sustaining His servant dwell on the west coast of this land; my advice to both of you is to depart from there quickly.

I do not know at what point in the next 5 months this is going to happen.

24 **Of Asher he said, “The children from Asher will be blessed AND HIS BROTHERS WILL BE PLEASED WITH HIM (the “him” in this verse is still the same person that these other blessings include in them) AND YOU (REFERRING TO YEHWEH) WILL DIP HIS FOOT (THE FOOT OF THE ONE THAT ASHER AND HIS BROTHERS ARE PLEASED WITH) IN OIL…**

25 **…AND HIS SHOES WILL BE AS IRON AND BRASS AND HIS DAYS WILL BE AS A STRONG BEAR.”**

Number 5 of His Ezekiel chapter 9 son of Adam prophecy recently told me that he is pleased with me but he admitted that this was not always the case.

He is pleased with me because he has grown and most of the admonishments have turned into praise.

The other 4 of this prophecy did not stay the course, they were not pleased with me because of the admonishments, however I do think that number 2 sees this now because he says that he hopes to be able to return of YEHWEH’s camp

The Most High has indeed dipped my foot in oil.

My shoes being like iron refers to no man being able to break my steps apart.

Their being like brass parallels His Daniel chapter 10 prophecy that tells us that my dual feet are like polished brass.

My days being like a strong bear parallel the two bears that YEHWEH sent forth to destroy the 42 children that came out of “the house of Elohiym” to mock His servant Elisha for being bald. (selah)

The two bears of this Elisha prophecy represent the Most High’s two witnesses.

26 **“THERE IS NONE LIKE THE EL’ OF YEHSHURUN, THE EXCELLENCY WHO RIDES UPON THE DUAL HEAVENS AND THE CLOUDS TO BE HIS HELP.”**

Indeed!

27 **“ELOHIYM’S DEN IS TOWARDS THE EAST AND IT IS BENEATH YOUR ETERNAL ARMS, YOU WILL THRUST OUT THE ENEMY FROM BEFORE HIS (Yeshurun’s) FACES AND SAY DESOLATE THEM...**

Is it a coincidence that His Altar also faces the east?

28 **…AND ISRAEL WILL DWELL “ALONE” IN YOUR PLACE OF REFUGE AND JACOB’S EYE (YEHWEH’S FOUNTAIN) WILL BE UPON A LAND OF CORN AND WINE AND THE DUAL HEAVENS WILL ALSO DROP DOWN THE DEW.”**

Does not this verse sum up everything that the Most High has led me to speak to you in this video brilliantly?

Is not this about “dwelling alone” a perfect match to His Nazarite vow instructions?

Is it a coincidence that the days of this vow are lost if a person that is doing this vow has the dead come suddenly upon them?

This parcel of land has the 12 rocks on it that will soon contain the rest of YEHWEH’s eyes upon them.

They are the 4 great rocks of the lower settle of His altar and the 4 great rocks of the greater settle and the 4 great rocks that represent the 4 horns of this Altar.

I suspect that “These Are the Words” will fit upon these 12 rocks therefore they will not be on the other 34 rocks of the rock design of His Altar but I am not sure.

However I do marvel that there are 34 chapters of “These are the words” and there are also 34 rocks that make up Altar that sits in the middle of the lion hearth of Elohiym.

And I am also quite confident that fountains of the deep will soon also break forth in the form of 12 physical eyes of living waters that will irrigate this land and fill the King of King’s baptism pool.

His servant that He drew out from the waters of Egypt completes this blessing/prophecy with the following words;

29 **“YOU ARE BLESSED ISRAEL, WHO IS LIKE UNTO YOU, A PEOPLE DELIVERED BY YEHWEH, THE SHIELD OF YOUR HELP THAT IS THE EXCELLENCY OF HIS SWORD! HIS ENEMIES ARE LIARS AND YOU WILL TREAD UPON THEIR HIGH PLACES.”**

**INDEED!**

**HalleluYEH!**