**ISRAEL SEIZED**

Today is the anniversary of the 9th day that YEHWEH’s servant Moses was up on the mount 3,287 years ago.

It is the 27th day of the 3rd month on the Most High’s restored calendar.

It is June 3rd on satan’s calendar.

The Most High shut off the flood waters from coming upon the earth towards the end of this 27th day of the 3rd month before the 28th day began.

The dates that are recorded in His word are all part of His testimony that He gave to us.

The 28th day of this 3rd month is the anniversary of the 10th day that YEHWEH’s servant Moses was on Mount Horeb.

On this day tomorrow we will be 30 days away from our Creator’s Feast of First Fruits and the 3rd anniversary of His First Fruit harvest.

This is the day that His servant came down from the mountain with the two stone tablets to find our ancestors playing the whore to the Most High.

I can assure you that His harvesting His First Fruits on this day is not a coincidence.

His First Fruits became chaste virgins unto Him.

He does not harvest those who play the whore to Him into His eternal family.

**In lieu of YEHWEH writing His “10 COMMANDMENTS” on the “TWO” stone tablets during this 40 day and 40 night period…**

**…and in lieu of His telling us that these “TWO” stone tablets (along with the rest of that which was put in the Ark of His witness) “WERE PUT THERE TO BE A WITNESS AGAINST THE SCATTERED DESCENDANTS OF ISRAEL AT THE END OF THIS ERA OF TIME”…**

**…and in lieu of Him sending His “TWO WITNESSES TO TESTIFY TO HIS WORD” (the same word that all will be judged by)…**

**…and in lieu of Him calling the time of the 2nd exodus “THE DAY OF HIS APPOINTED TIME”….**

**…and in lieu of His restoring “HIS 30 DAY MONTHS THAT INCLUDE HIS RESTORED TIMING OF HIS SABBATHS AND THE REST OF HIS APPOINTED TIMES IN THEM”…**

**…”IT IS AWESOME THAT THIS 10 DAY WAYPOINT IS ALSO ON THIS 30 DAY WAYPOINT”.**

It was on this 28th day of the 3rd month 30 days prior to His 1st First Fruit harvest 3 years ago that I was spit out of the belly of the great ocean traversing plane here in the chief seat of the scattered descendants of Israel.

It was while I was in the belly of this plane that the Most High told me that He had restored His 30 day months and that He told me to do a video that He had done so after I got off of the plane.

The dynamics that are contained in the dates that are recorded in YEHWEH’s word are wonderful in what they testify to.

And so are the dynamics of the events that are recorded in His word.

Today I will share some of these dynamics with you that testify to who the Most High’s 144,000 First Fruits are that were harvested into His kingdom at that time 3 years ago.

They are those who seized His righteousness and they seized His offer to bless them to become one of His eternal children.

When Jacob came out of Rebecca’s womb he seized his brother Esau’s heel.

What his doing so was symbolic of is beautiful.

His brother Esau was Isaac and Rebekah’s first born son.

However Jacob became the one that received YEHWEH’s birthright blessing that was passed down from His servant Abraham’s loins.

**Jacob seizing his brother’s heel was symbolic of Jacob NOT LETTING GO OF (SEIZING) that which the Most High promised to pass down through His servant Abraham’s descendants.**

Isaac was 40 years old when he took Rebekah to be his wife.

It was 20 years later that Jacob and Esau were born unto them.

20 is a very detailed number in the testimony of YEHWEH’s word in how He has tied it in with His 10 commandments in the awesome way that He has.

Isaac was 60 years old at the time that his two sons were born.

This is recorded in Genesis 25:26.

I mentioned the other day that the 3rd day that YEHWEH’s servant Moses was up on the mount was on the 21st day of the 3rd month.

The 21st day of the 3rd month 3 years ago was the 60 day waypoint into YEHWEH’s 42 month/1,260 day witness against the scattered descendants of Israel.

It was the 2/3rds waypoint of the 90 days that led to the scattering of the last 1/3rd of my hair that was scattered into the wind per His Ezekiel chapter 5 prophecy.

What the Most High has shown in continuing to weave the judgment of His word into the different 2/3rds waypoints that He has recorded in His word and has placed in His end time timeline has been incredible.

Jacob had to flee into the desert of Haran as a result of his mother instigating the spoiling of his brother’s firstborn birthright blessing when Isaac called for his son Esau to go make him the venison.

But the reality is Esau had already disesteemed his firstborn birthright and had sold it to his brother Jacob for a bowl of red, red lentil soup when they were younger.

This is recorded in;

Genesis 25:34

**Then Jacob gave Esau bread and pottage of lentils and he did eat and drink and rose up and went his way; THUS ESAU DISESTEEMED HIS BIRTHRIGHT.**

His doing so is the first thing that is recorded after the record of their birth.

The double use of the Hebrew word for red to describe this soup in the Most High’s word in verse 30 of this prophecy is His putting an emphasis on this soup representing that which of man.

When words are doubled like this in the Hebrew language it is to put an emphasis on the word.

I’ll share a couple of more examples of this with you in a bit.

The king james’ translators translated one of the reds as the two English words “that same” but YEHWEH’s word actually says red, red and it does so for a reason.

Verse 30 tells us that YEHWEH changed Esau’s name to Edom at this time meaning red when he wanted this red, red soup in place of his birthright.

Esau’s selling his birthright is symbolic of him selling that which is from Elohiym for that which is of the world and of mankind.

He sold that which is from Elohiym for that which his flesh hungered and thirsted for.

He lusted for that which is of this world instead of lusting for that which is of YEHWEH Elohiym.

And the end result of that which he desired was that which YEHWEH promised to hand down through His servant Abraham’s loins was passed down through Jacob’s loins and not Esau’s.

Like I said, the dynamics of the details that are recorded in YEHWEH’s word are wonderful in what they testify to.

On the way to the desert of Paran after Jacob and Rebekah spoiled Esau’s birthright blessing, Jacob came to a place named Luz and he lodged there for the night.

This was a life changing night for him.

YEHWEH appeared to him there in a dream and He affirmed to Jacob the firstborn blessing that his father Isaac had given to him.

After this dream we are told that Jacob was in great fear.

His fear is expressed with a double use of the Hebrew word for fear in YEHWEH’s word.

He said;

Genesis 28:16

**And Jacob awoke out of his sleep and he said; SURELY YEHWEH IS IN THIS PLACE AND I DID NOT KNOW IT.**

Jacob named this place Bethel which means the house of Elohiym.

He made a vow to Elohiym at this place.

He did so because he feared the Most High.

He feared losing out on that which the Most High had promised to him in the dream.

In exchange for YEHWEH Elohiym’s blessing promise that He gave to him in the dream, Jacob vowed to guard and to hedge about His pathway (which is His Torah).

This is recorded in Genesis chapter 28, verse 20.

Contrast Jacob’s great fear to the lack of fear of Him that those of you who refuse to make this vow have.

Jacob sealed this vow two verses later in verse 22 by pledging **“to SURELY give the Most High a tithe”** or 10% of his increase like his grandfather Abraham had given to YEHWEH.

The reason that the translators translated verse 22 to say surely I will give a tenth to Him is because YEHWEH’s word doubled the Hebrew word for a tenth to describe Jacob making this vow.

Like I said, doubling a word in the Hebrew language is putting and emphasis on it.

It is putting an exclamation point behind it.

The Most High putting an emphasis on Jacob’s vow to give Him 10% as part of his vow to hedge about and to guard His Torah is of huge significance in this in regards to the here and the now in relation to YEHWEH calling in the tithes and the offerings to Him at this time.

Jacob’s fear and his pledge illustrates why the Most High has placed such importance on bringing in your tithes and your offerings to Him at this time per His Malachi chapter 3 prophecy.

He has done so as part of turning back to Him through that which He has restored in order to be delivered into the millennium.

I’ll put the link to the video that discusses this Malachi prophecy in the video description box below.

It is called “Test Me in This, saith YEHWEH of Hosts”.

When YEHWEH gave His servant Abram (before He gave him the name Abraham) victory over the kings that had taken his nephew Lot and his family captive, His servant Abram gave 10% the spoil to the Most High.

He did so by giving his tithe to Melchizedek.

Melchizedek is described as being the king of Salem.

Genesis chapter 14, verse 18 and Psalms chapter 110, verse 4 tells us that Melchizedek is symbolic of the Most High’s priest.

YEHWEH later set up His priests through the descendants of Jacob’s son Levi.

Melchizedek being symbolic of the Most High’s priest and His servant Abram giving his tithe to Him and YEHWEH funneling His priesthood into the Levites funnels into where you are to bring your tithes to Him at this time.

His word testifies that you are to bring your tithes and your offerings to His end time Levite, His end time messenger of His covenant that He has sent to you at this time.

Melchizedek represented the Most High Himself.

Most people think that Salem means peace therefore they think that king of Salem means the king of peace.

But a study of the word actually shows that it means complete or perfect or fullness, therefore the king of Salem actually means king of completeness or the king of perfection or the king of fullness.

The Strong’s concordance divides this Hebrew word into two different words, Strong’s #8003 and #8004.

The two of them are used a combined total of exactly **30 TIMES** in the Most High’s scriptures of truth.

Melchizedek comes from two Hebrew words that mean king and **THAT WHICH IS RIGHT (referring to that which is right in the Most High’s eyes).**

**THEREFORE MELCHIZEDEK MEANS KING OF RIGHTEOUSNESS AND HE IS THE KING OF COMPLETENESS OR THE KING OF PERFECTION OR THE KING OF FULLNESS.**

This symbolism is awesome in what it testifies to.

Melchizedek is only referred to directly these two times in Genesis chapter 14 and Psalms chapter 110 in YEHWEH’s scriptures of truth.

The writer of the book of Hebrews also refers to Him but the book of Hebrews is not part of YEHWEH’s scriptures of truth.

This book paints the covenant that the Most High made with our ancestors as being flawed.

Therefore it paints the Most High as being flawed.

The hypocrisy found in this book is incredible.

It speaks of the renewed covenant that YEHWEH’s servant Jeremiah was shown.

But it twists it into something that it is not.

Concerning this covenant we are told;

Jeremiah 31

31 **Behold the days will come, says YEHWEH, THAT I WILL CUT A RENEWING (A REFRESHING) OF THE COVENANT with the house of Israel and with the house of Judah:**

32 **Not according to the covenant that I cut with your fathers in the day that I took them by the hand and brought them out of the land of Egypt where I was a husband unto them and they broke apart My covenant, saith YEHWEH.**

33 **For this will be the covenant that I will cut with the house of Israel;**

**AFTER THOSE DAYS, says YEHWEH, I WILL PUT MY TORAH IN THEIR INWARD PARTS AND I WILL WRITE IT IN THEIR HEARTS AND I WILL BE THEIR ELOHIYM AND THEY WILL BE MY PEOPLE.**

After which days is He talking about?

Read the verses that lead up to these verses and the verses that follow them.

This renewed covenant is clearly a prophecy for the end of this era of time.

Verse 10 of this prophecy tells us that this will be at the time that the Most High gathers the scattered descendants of Israel.

This gathering has not happened YET.

But He is in the process of doing so at this time and He is going to deliver a people into the millennium and put His Torah in your inward parts and write it on your hearts.

Open your eyes, do you see a people that has His Torah written upon their hearts and their inward parts?

No, instead the scattered descendants of Israel exist in a state of rebellion to His Torah and to His righteousness that He gave us His Torah to teach us.

There is a reason why YEHWEH manifested Himself to Abram in the manner of His priest.

YEHWEH manifested Melchizedek to Abram as an illustration of the link to Himself through the priesthood that He was later going to set up through the Levites.

The Levites were supposed to teach His people His Torah.

This is recorded in Malachi in the verses that lead up to the Most High telling us about His messenger that He was going to send to us at this time to tell us to remember His Torah with His statutes and His judgments that He gave to us at Horeb through His servant Moses.

And all of Israel was supposed to become a kingdom of priests unto Him through walking with Him in His Torah.

One of the places that this is recorded is in;

Exodus 19

5 **Henceforth, if you will hearken to My voice exceedingly (HEARKEN, HEARKEN) and hedge about (guard) MY COVENANT, you will be a special treasure unto Me upon all people BECAUSE ALL OF THE EARTH IS MINE:**

6 **YOU WILL BE UNTO ME A KINGDOM OF PRIESTS, HOLY (SET APART) FROM THE HEATHEN NATIONS.**

This is not complicated.

I said that Melchizedek is only spoken of directly twice in His scriptures of truth.

But YEHWEH manifested Himself to His servant Abraham in the appearance of a man elsewhere in His scriptures of truth as well.

He did so before He sent His two angels to remove Abraham’s nephew Lot from Sodom and Gomorrah.

YEHWEH manifested these two angelic beings to Abraham and Lot as men as well.

These three spirit beings actually ate and drank with His servant Abraham.

And two of the lodged with Lot the night before Sodom and Gomorrah were destroyed as men.

And we are told that one of them was a manifestation of YEHWEH Himself.

This is recorded in;

Genesis 18

1 **AND YEHWEH APPEARED TO HIM (Abraham) in the plains of Mamre as he sat in the entrance of his tent in the heat of the day;**

2 **And he lifted up his eyes and looked and HE BEHELD 3 MEN STANDING UPON (the earth) and when he saw them he rushed from the tent entrance to meet them and he bowed himself toward the ground.**

YEHWEH’s glory cannot be contained in a man.

However He can certainly manifest Himself to us in the appearance of a man if He chooses to as He did with His servant Abraham.

And so can He do so with the angelic host.

The account of these 3 men dining with Abraham proves this.

Since Melchizedek means king of righteousness and there is only one king of righteousness and since YEHWEH’s word testifies that one of the 3 men represented Him, precept upon precept shows that Melchizedek was also a manifestation of the Most High.

He manifested Himself to Abram as a priest to testify that when we bring our tithes and our offering to His priests, we are bringing them to Him.

This really is this simple.

And His Malachi chapter 3 prophecy testifies to this as well where He asks will a man rob from Elohiym by not bringing in their tithes and their offering to His end time messenger of His covenant.

This does not mean that YEHWEH’s servant Abraham seen His face.

He merely saw a manifestation of Him as a man.

YEHWEH told His servant Moses that no man could look upon His face and live.

This is recorded in Exodus chapter 33:20.

He only let His servant Moses see His backside, not His face.

When Jacob returned to the land of his kindred he crossed over crossing point of the Jabbok River with his two wives and his two women servants and their 11 sons after it was told to him that his brother Esau was heading his way.

But he separated himself from them that night.

He did so no doubt to beseech Elohiym for his **deliverance** because he was afraid of what his brother Esau might do to him the next day.

A man appeared unto him and wrestled with him until the breaking of the day.

This man dislocated Jacob’s hip but Jacob still **WOULD NOT LET GO.**

The man told him;

Genesis 32:26

**And He said, Let me go because the day breaks.**

What was Jacob’s reply?

**And he (Jacob) said, I WILL NOT LET YOU GO UNLESS YOU BLESS ME.**

The man then asked him his name.

He answered Jacob.

The man then said you will no longer be called Jacob but you will be called Israel.

Israel means Elohiym rules over and it means Elohiym gives rule to.

He gives rule to those who come under His rule.

He told Israel that He gave him this name **BECAUSE HE HAD PREVAILED WITH ELOHIYM AND HE HAD ATTAINED WITH MEN**.

Israel then asked this man to tell him His name.

The man said;

“Why is this that you ask My name?”

He was saying you should know my name.

And the man blessed him.

Israel then realized who He had strove with.

And he named the place Peniel.

Peniel means to turn as in to turn your face upon Elohiym.

He said that he named this place this because he had seen Elohiym face to face **AND HIS LIFE WAS DELIVERED**.

He did not see YEHWEH in all of His glory.

But like his grandfather Abraham, YEHWEH appeared to him as a man in the flesh.

The symbolism woven into Israel seizing YEHWEH and not letting Him go until YEHWEH blessed him is totally awesome.

Why is it that those of you who do not seize Him for who He is think that He is going to deliver you and bless you with a place in His eternal fold?

It is because you are deceived.

He has given you over to believe into lies that will not give you life in His family.

This is what His word testifies to in His Ezekiel chapter 20 prophecy.

In YEHWEH’s Hosea prophecy that is for the time of the 2nd exodus and the day of His appointed time YEHWEH tells us;

Hosea 12

3 **He (Jacob) took his brother by the heel from the womb and by his strength (his forceful determination) he prevailed with Elohiym:**

4 **Unto YEHWEH’s messenger he attained rule (a reign in YEHWEH’s kingdom). He wept and he made supplication to Him and he found Him in Bethel** (the house of Elohiym where He had the dream and vowed to hedge about His Torah and to give Him a tithe of his increase) **AND THERE HE SPOKE WITH US; (through what was recorded in His word)**

5 **YEHWEH ELOHIYM OF HOSTS; THEREFORE MARK YOU YEHWEH...**

6 **…AND TURN BACK TO HIS FAVOR BY HEDGING ABOUT HIS JUDGMENTS AND CONTINUE TO WAIT ON ELOHIYM.**

The following verses show that these verses are for the here and the now, the time of the 2nd exodus, the day of His appointed time (meaning the day of His restored appointed times).

Nearly all that have heard His witness that climbed on the fence to wait and see if He would let loose His wrath on the various waypoints in His end time timeline have not continued to wait on Him.

You have not seized Him like His servant Israel did.

You have let go.

His word gives some powerful admonishment for those who do not seize His righteousness and let go of that which He offers to bless those with who do seize Him.

It does so through His servant David’s last words.

2 Samuel 23

6 **ALL OF THE SONS OF BELIAL ARE AS THORNS THAT WILL BE THRUST AWAY BECAUSE THEIR HANDS WILL NOT TAKE HOLD (THEIR HANDS WILL NOT SEIZE).**

The hands of the sons of Belial refuse to seize the Most High and His righteousness.

Your hands refuse to seize the testimony of His word and do it.

Instead, you tell Him what you will obey and what you will do.

7 **ANY MAN THAT (EVEN) TOUCHES THEM (THOSE WHO DO NOT SEIZE HIM) WILL BE FILLED WITH IRON AND THE STAFF OF A SPEAR AND THEY WILL BE UTTERLY BURNT IN THEIR PLACE WITH FIRE.**

These are not just His servant David’s last words.

This admonishment starts off with YEHWEH’s spirit being upon David when he spoke this before he died.

We are told this in the preceding verse.

This means that these are the Most High’s last words on the subject of life here in the flesh.

This should scare the tar out of you.

He chooses those who seize Him to be His eternal seed.

YEHWEH’s only begotten Son said;

Matthew 11:12

**MOREOVER, FROM THE DAYS OF JOHN THE BAPTIST, INCLUDING NOW, THE KINGDOM OF HEAVEN IS SEIZED, AND THE FORCEFUL (or the FORCEFULLY DETERMINED) LAY HOLD OF IT (SEIZE IT).**

The Most High has made being delivered through the coming time of calamity a simple matter of fleeing from touching the dead…

… and turning back to Him through that which He has restored…

… and bringing your tithes and your offerings to Him by bringing them to His messenger of His covenant that He has plucked out from the fire and sent to you…

… **and doing so with FORCEFUL DETERMINATION**.

Seize Him and do not let go and be His people, be His servant Israel whom He rules over and gives rule to.