7TH YEAR SABBATH QUESTIONS, PT III

“AN ATTITUDE OF BEING”

Yesterday I was discussing a paradigm shift that the 144,000 first fruits of the Kingdom of Elohiym embraced that got them chosen into His family.

I finished with a verse in Isaiah discussing the repairing of the breach between Elohiym and man and the restoration of truth that is unfolding.

Isaiah was discussing returning to the Sabbaths and delighting in them. The 7th year Sabbath is YEHWEH’S Sabbath, just as the weekly and annual Sabbaths are. They are not a burden but rather a way of life that we must embrace in order to be fed by Him. They are His gift.

 I said yesterday that I would discuss a scripture that discusses a different attitude towards the Sabbaths;

Amos 8:3-9

3 **And the songs of the temple shall be howlings in that day, says YEHWEH Elohiym: there shall be many dead bodies in every place; they shall cast them forth with silence.**

4 **Hear this, you that devour the needy, and cause the poor of the land to fail,**

5 **saying, WHEN WILL THE NEW MOON BE GONE, THAT WE MAY BARTER CORN? AND THE SABBATH, THAT WE MAY SET FORTH WHEAT, making the ephah small, and the shekel great, and falsifying the balances by deceit?**

Amos is talking about an attitude of being here and he is using people having a murmuring attitude as an example. This attitude is one of not delighting in the Sabbath or the New Moons because they wanted them to be over with so that they could continue with their business and their lives.

He is also exposing their greed because their desire to return to the world from the Sabbaths is because they want to resume their accumulation of wealth.

The Sabbath is not their desire or their wealth, they have it all backwards, and their treasure is elsewhere. To want to be in Elohiym’s family means that we have an attitude of being that wants His ways and hungers to be fed by Him. He goes on in verse 6 explaining further why they wanted the Sabbaths and New Moons over with;

6 **That we may purchase the poor and the needy with silver because they need a pair of shoes or barter for a morsel of the wheat?**

He is exposing how their greed is at the expense of others, taking advantage of the poor and the needy. If they had delighted in the ways of their Creator, they would have understood **that it is about** helping one another and providing for the poor and the needy. He goes on to speak of their soon coming punishment;

7 **YEHWEH has sworn by the Excellency of Jacob, Surely I will never forget any of their works.**

8 **Shall not the land tremble for this and every one mourn that dwells therein? And it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.**

Read on, it does not sound good. There are some starch warnings for the last days for those who do not make this paradigm shift a way of life and hold on to a personal self-serving attitude of being.

This passage is also showing that bartering goods was not a part of the Sabbaths and the New Moons.

Does this apply to buying food for consumption on a Sabbath?

We know that Yehshua’s disciples picked grain to eat on the Sabbath. They certainly were not harvesting on the Sabbath, but merely picking some grain to eat.

Matt 12:1-2

12:1 **At that time Yehshua went on the Sabbath day through the corn; and His disciples were hungry, and began to pluck the ears of corn, and to eat.**

2 **But when the Pharisees saw it, they said unto him, Behold, your disciples do that which is not lawful to do upon the Sabbath day.**

The Pharisees were part right, they knew that it was not lawful to harvest grain on the Sabbath but perverted this by adding to it. They added to the law in so many ways making it a burden instead of a delight.

How might this be significant to the 7th year Sabbath that we are approaching? Will this tie in to the coming Sabbath? We certainly live in different times so we must hunger to be sure.

John records that those who have the mark of the beast in the last days will be able to buy and sell or at least they would be able to if they could. Therefore those who do not have this mark would not be able to buy or sell.

What would keep this group from being able to buy or sell? Well, it would have to be a choice.

They would have to want to be obedient to their Creator and sincere about wanting to be obedient to Him.

As I said the other day, it might not be long into the coming destruction before nobody will be able to buy and sell anyway, however the question remains, is our Creator literally talking about not purchasing anything or is he using symbolism pointing to no trading of our labors by doing business and such because this group would not be working and receiving new income?

We must convert the instructions for the 7th year Sabbath to our own time that we live in to examine this and as with all things, not relying on our own understanding and fear to be wrong.

In Israel of old, we established from Amos that the markets were not open to trade on the Sabbath day. The question is, were the markets open on the 7th year Sabbath?

Why would they have been? There would have been no produce being grown except the livestock.

And people would have certainly been sharing their abundance from their store house as commanded to with those who had need. And the end of this 7th year was a release of debt anyway.

I can tell there will not be any bartering in the Kingdom of Elohiym and this is what this temporal existence is supposed to prepare us for anyway if we are yielding to His design.

In examining this topic, we must examine our thoughts and bring them into subjection to His will. Are we murmuring in our minds with thoughts like, oh no, if we cannot buy and sell, how will we eat?

We must be careful to not be found not trusting in His provision no matter what the case is. There are lots of scenarios that we must examine our hearts with.

If money continues to have value, and if you have money or supplies in your storehouse, will you eagerly share your resources with those people who have need with joy?

The children of Israel were blessed if they were obedient and given plenty of produce in the 6th year to store up for three years.

This translates today into money and if money is your store house, and you have chosen to stay where you are instead of fleeing, **I WOULD BE TRADING IT IN FOR SUPPLIES AND I WOULD BE DOING SO QUICKLY BECAUSE THE SEAMS ARE BULGING.**

But what happens if money continues to have value for a period of time and you still have reserves or if you have a supply of it coming in from another source that is not from your work such as retirement from previous years of your work?

Well, first and foremost it is the attitude of your being that matters most. Is your comfortable life of this era of time what you want? Or do you want the destruction to begin so that a people can be humbled and brought to a point of repentance so they can enter into a contract with their Creator and begin a process of being healed and coming into agreement with His ways?

Do you want that which opposes Him purged out or do you like the world that we live in and happy for things the way they have been?

I do not know at this time if it would be a violation to purchase food during this 7th year Sabbath with these types of resources so I just want to make sure my attitude is one of trusting Him either way.

If it turns out to be His design to allow this, He will make it clear.

One thing is certain, I would not want to be found acquiring new money or produce from your labors and rejecting His provision because it is clear to me that disobedience to His blueprint is the mark of the beast that the world has and will be judged by.

We are told by Yehshua that all will be judged by the word of Elohiym and His Sabbaths are part of His word.

His provision will come from somewhere; He will make sure of that if you believe Him and you trust Him and your way of life proves that you do.

If not, at least you die believing His promises and not die living a lie. Just remember the faith of Shadrach, Meshach and Abednego or how the raven fed Elijah.

In part one, I read Yehshua’s instructions regarding how we are to live;

Matt 6:28-7:1

28 **And why do you worry about your clothing? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

29 **And yet I say unto you that even Solomon in all his glory was not arrayed like one of these.**

30 **Therefore, if Elohiym so clothes the grass of the field, which is here today and tomorrow is burnt up, shall he not much more clothe you, you of little faith?**

31 **Therefore do not worry, saying, what shall we eat? Or, what shall we drink? Or, what shall we be clothed with?**

32 **Indeed, all others desire after these things and your heavenly Father is aware that you have need of such.**

33 **BUT SEEK FIRST THE KINGDOM OF ELOHIYM AND HIS RIGHTEOUSNESS AND ALL THESE THINGS SHALL BE GIVEN TO YOU.**

34 **Therefore do not worry about tomorrow because tomorrow shall worry itself. THE SATISFACTION OF THE DAY IS HER EVIL.**

Do you believe Him or not?

Does anything really matter on a physical plain anyway? Is it not all His? All He wants us to do is seek His Kingdom which is accomplished by seeking His righteousness, letting Him take care of everything else.

Does it matter where we live or what we have? I can tell you no. I left it all and it is a joy to simply delight in Him and delight in His provision. I know that my course is to die standing for His truth. So what, I will be resurrected into His family. What is there to worry about if you believe Him and trust Him? What can any man do to you?

Matt 10:28-31

28 **And do not fear them that can kill the body but are not able to kill your eternal life: but rather fear Him who is able to destroy both body and eternal life in the lake of fire.**

29 **Are not two sparrows sold for a penny? And not one of them can fall to the ground without your Father knowing it.**

30 **He even knows how many hairs you have on your head.**

31 **Therefore do not fear because you are far more valuable than many sparrows.**

Do you believe Him? What is your attitude of being, is it one of disbelief.

Do you believe maybe I am wrong about what is ahead? Do you think I am wrong about the coming 7th year Sabbath?

What grounds to you base this thought on? What have I spoken about in these 63 videos and counting, not obeying Elohiym? Not trusting Him?

Tell me who else has the same message of what He has given me to bring forward to the world? Lots of people are warning about the coming destruction and some are even saying to turn to Elohiym but are they saying turn to Him in truth or cry out to Him holding onto their false beliefs, not living by every word of Elohiym?

It is obvious that most of you listening to this must not believe that I am speaking the un-adultered truth of the Most High as I claim to be because the message is not going out and we are running out of time.

Are you waiting for a smooth talking type of prophet to arise from the religious confusion with a message that you are in agreement with?

I can tell you that if you are not in agreement with what I have spoken, you are not in agreement with my Father. You simply reject that you are broken.

You need to decide which of the following groups you are part of, which attitude of being you have;

Matt 9:12-13

12 **And when Yehshua heard this, He said unto them,** **they that are good do not desire a physician, but those who conceive they are bad do.**

13 **Moreover go learn what it means to desire mercy and not sacrifice: for I am not come to call the righteous, but sinners.**

He was eating with those who were listening to Him. They knew that they needed what He was saying. The religious of the day did not need to be healed because they thought they were good to go, they thought they were innocent in their self-righteousness.

I have discussed the word that is used He used here that is translated into mercy in other segments. It is the Greek word “eleos” and not “eleeo” which means to have pity or be compassionate.

“eleos” refers to a special and immediate regard to misery which is the consequence of sin. Are you broken that the world rejects the truth. Are you broken that the world cannot believe their creator and receive His blessings?

Are you broken that you have rejected His truths?

I offer you the same instructions that Yehshua did that day, go and learn what it means to desire “eleos”, it is the same mercy that He said they lacked when He told them that they had omitted the weightier matters of the law, judgment, “ELEOS” and faith (belief).

This “eleos” is what Ezekiel was referring to with regards to who will not be destroyed in the coming days. This is the same “eleos” that the 144,000 chose to be their attitude of being;

Ezek 9:4-6

4 **And YEHWEH said to him, Go through the midst of the city, through the midst of Jerusalem, AND SET A MARK OR A SIGNATURE upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.**

5 **And I heard him say regarding the others, go after him through the city, and smite: let not your eye spare, neither have you pity or have compassion on them: (Why? Because they were not broken, they were right in their own eyes)**

6 **Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom has the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.**

You will need to have the right mark going forward and you will need to have the right oil in your lamp.

If you think that rejecting His 7th year Sabbath is possessing the right oil, you are missing the mark and you have the mark, the mark of disobedience and not believing your Elohiym.

What is in the midst of Jerusalem today? Christianity, Judaism and Islam, the three religions that claim to follow the Elohiym of Abraham, Isaac and Jacob.

The same three that have rejected His truth, but now their time is about up, make sure you have the correct name written on your forehead, the proof will be yielded by what you practice.